

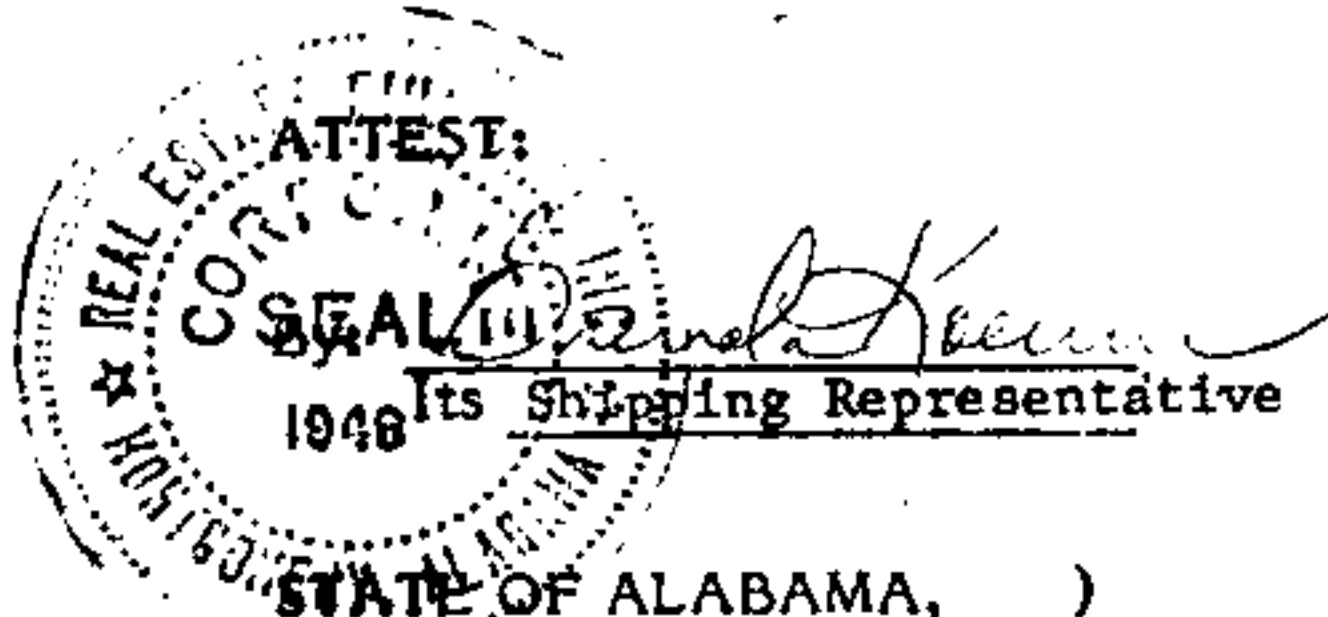
BOOK 021 PAGE 293

STATE OF ALABAMA,)
)
) ss:
 Shelby County.)
 #72467-4

967
ASSIGNMENT OF MORTGAGE

For value received, the undersigned Real Estate Financing, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Terrell Lane Adams & Loretta G. Adams to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in RLPY BK. 016, page 131, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. This mortgage was rerecorded in the aforesaid county in RLPY BK. 018 Page 935
To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 13 day of March, 198 5.



Real Estate Financing, Inc.

By:

Its Vice-President

STATE OF ALABAMA,)
)
) ss:
 Montgomery County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Holley M. Stanley, whose name as Vice-President of Real Estate Financing, Inc. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.

Given under my hand and official seal this 13th day of March, 198 5.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAR 19 AM 10:26

Murtha Ann Curdall
Notary Public

(Seal)

My Commission expires: 8/14/88

This instrument was prepared by:

Lisa Eason

Real Estate Financing, Inc.

P.O. Box 669

Montgomery, Al. 36195

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>