

Shewmake Development
213 Riverchase

472
FULL RELEASE OF LIEN

STATE OF Alabama
COUNTY OF Jefferson

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc. does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of April 9, 1984, executed by Shewmake Development Company, and recorded in Real, Book 446, Page 965, in the Office of Judge of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by G. E. Giattina, Its Vice President who is duly authorized and has caused same to be attested by its Assistant Secretary on this 12th day of March, 1985.

ATTEST:

Rosemary Giardina
Rosemary Giardina
Assistant Secretary

STATE OF Alabama
COUNTY OF Jefferson

AMSOUTH MORTGAGE COMPANY, INC.

BY: G. E. Giattina
ITS: Vice President

I, the undersigned, a Notary Public in and for said County and State hereby certify that G. E. Giattina whose name as Vice President of AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 12th day of March, 1985.

Rec'd 2.50
Jud 1.00
3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT FILED
1985 MAR 19 AM 10:45

This instrument prepared by Leslie Jackson

Leslie Jackson
AmSouth Mortgage Company, Inc.

Notary Public
My Commission Expires 12/7/85

After recording return to
AmSouth Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.

Larry Halcomb