## 986

## RIGHT OF WAY EASEMENT

	For and in consideration of ONE DOLLIAR (1.00) and other
	ledged, the undersigned do (does) hereby grant to bottom associated companies,
	A A A A A A A A A A A A A A A A
	The state of the s
	cables and wires, cable terminals, splicing boxes, pedestals, conduit, cables and wires, cable terminals, splicing boxes, appurtenances or devices upon, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon,
	manholes, markers, and other amplifiers, boxes, apput tending lands in over and under a strip of land 5 x 10 feet wide across the follows: that portion
	SHELBY County (Parish) State of Alabama Certification To the County (Parish) State of Alabama
	of land belonging to Service ALEVA OF SECTION 314 TOWNSHIP 185 KANGE
	in the NW County of the service as indicated on the attached South
	Central Rell job authorization # 5.34-00.35
	and to the fullest extent the undersigned has the power to grant, if at all,
	and to the fullest extent the undersigned has the pour to state of the property. along and under the roads, streets or highways adjoining or through said property.
	The following rights are also granted: to allow any other person, firm or
	The following rights are also granted: to mile or other appurtenances upon, corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission over and under said easement for communications or electric power transmission
	A LEGAL ALABEAN OF ALL TERMS AUDIDENDIAL OF COURS TO THE COLUMN CONTRACTOR OF CONTRACTOR COLUMN
	to trim and cut and keep trimmed and cut all dead, weak, it or fall upon
3	
Š	and the right to relocate Said Escilities on Baid Tanda to Contain to any
	highway relocation, widening or improvements.
REE	To have and to hold the above granted easement unto South Central Bell Tele-
-	phone Company, its successors and assigns forever.
V	In witness whereof, the undersigned has caused this instrument to be ex-
	ecuted on the 19th day of January 1975.
_	
<b>\$</b> 99	
ąĊ)	
	Por St. B. 9/10thing Charles William L.S.
	CHARLES W. DANIEL
	Shilbuco. Lid.
	Name of Corporation
	BY: GEN. PARTNIR
	ATTEST: By: CONTRACTOR Title
	****
	N.A DIA.
	534 0035 CLASSIFICATION KID;
	SCBT USE ONLY: AUTHORITY
	SCBT USE ONLY: AUTHORITY 534_0035, CLASSIFICATION RICE CENTER OAK MTN; APPROVED Approve the Agen.
	Aggn.

Bel1

ROW SERIAL NUMBER C-03/6

DOCUMENT PREPARED BY WILLA G. BAILEY

NAME

Engineer, South Central B.

Thile

Rm. 102N 3196 Hwy 280 So.

Rm. 102N 3196 HWY 260 30.

Rirmingham, Alabama 35243

COMPANY & ADDRESS

## Individual Form

ACKNOWLEDGEMENT

	STATE OF ALABAMA
	COUNTY (PARISE) OF
	Personally appeared before me Charles W. Daniel as General Partner for
	Shelbyco, Ltd.
	(grantor) , the within named grantor(s) with
Name !	whom I am personally acquainted, who acknowledged that, being informed of the contents of the within instrument (he) (she) (they) executed and delivered the same voluntarily as (his) (her) (their) act and deed for the purposes therein contained.  Witness my hand and seal this 13th day of February
2/16	Hotary Public Wathers
A AU	Corporation Form
. 12	COUNTY (PARISH) OF
4	Before me of the State and
324-1	County (Parish) aforesaid, appeared
Pases	authorized by the Board of Directors of said corporation so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by sign the name of the corporation by (himself) (herself) as And that the said acknowledged the said writing to be the free act and deed of the said
1	corporation.
1	Witness my hand and seal this day of, 19
3	(seal)
S	Notary Public
7800K	SHELBYCO, LTD.  SOUTH CERTRAL SELL TELEPHONE CONTANT 3196 Highway 280 South Rm 102N Birmingham, Alabama 35243  Ecounty (Parish) Recorder's Record Recorded in Deed Book in the office of Judge of Probate  County (Parish), in the state of  Recorded this day  of at o'clock.

South Central Bell BHAA- 50 Co, 411 MGNV SO HWY 495 MEADOWLARK DRIVE 021 PAGE 325 Thoram LARLY DR. BKTA-25 800K SHADED AREA\_ SKETCH OF 534-0035 1985 MAR 19 AM 11: 28