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THE REPORT OF THE PARTY OF THE

STATE OF ALABAMA,	· )	· <del></del>
<u>Shelby</u> County. #72467-4	;	SS:
		967 ASSIGNMENT OF MORTGAGE

For value received, the undersigned Real Estate Financing, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Terrell Lane Adams & Loretta G. to the undersigned, which mortgage is recorded in the **Ada**ms office of the Judge of Probate of Shelby County, Alabama in RLPY BK.016, page 131 , together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. This mortgage was rerecorded in the aforesaid county in RLPY BK. 018 Page 935
To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this 13 thay of March Real Estate Financing, Inc. By: 1948 Its Shipping Representative Vice-Fresident OF ALABAMA, **SS**: Montgomery County. I, the undersigned, a Notary Public in and for said County in said State, hereby certify \_\_, whose name as Vice-President of Real Estate that Holley M. Stanley inancing. Inc.a Corporation , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the Financing, Inc.a contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc. Given under my hand and official seal this \_\_13th day of \_\_ March STATE OF ALA

STATE OF ALA, SPELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1985 MAR 19 AM 10= 26

(Seal)

My Commission expires: 8/14/88

This instrument was prepared by:

Lisa Eason

Real Estate Financing, Inc.

P.O. Box 669

Montgomery, A1. 36195

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RECORDING FEES

Recording Fee 5 2.50

Index Fee 1.00

TOTAL S 3.50