This instrument was prepared by			1000-
(Name) Bruce M. Green - Title	not examined	875	
(Address) P. O. Box 766 Alah	paster, Alabama 3	5007	
orm 1-1-27 Rev. 1-66			
ARRANTY DEED-Lawyers Title In	nsurance Corporation, Bir	mingham, Alabama	<u> </u>
TATE OF ALABAMA Shelby COUNTY	KNOW ALL MEN BY	These presents:	
hat in consideration of One and 1	no/100 dollars and	other good and val	uable consideration
the undersigned grantor (whether o	ne or more), in hand paid	by the grantee herein, th	e receipt whereof is acknowledged, I
we, Melvin Thomas	Boothe and Famnie	Mae Boothe	
herein referred to as grantor, whether for her life, then to Melv Jr., and Margie Lynn Booth herein referred to as grantee, whether	in Thomas Boothe, e in fee simple wi	for his life, then th right of survivo	to Melvin Thomas Bootne, orship
Commencing at a point on township 22 South Range 3 said NW 1/4 of SE 1/4 of set of the south R/O/W line of Coal Company for point of feet along said R/O/W line feet to a point 123 feet edirection a distance 123 feet or less. Also begin at a point on to Township 22 South, Range 3 southwest corner of a lot thence east along the south the south southwest corner of a lot thence east along the south	West, said point of aid Section run the the Southern RR Cobeginning; run the to a point; run to ast of the western feet to a point 126 to point of beginning the south line of the Section of the Section of the said Section of t	eing 905 feet east ence north 430 feet ompany's spur track nee in a southeaste hence southerly a characteristic feet south of the ing, containing 48, being 905 feet east ion; run thence north described above 1 described above 1	t, more or less, to Little Gem erly direction 179 distance of 150 thence in a westerly point of beginning; /100 of an acre, more 4 of Section 5 t of the southwest rth 304 feet to the scribed first above; 23 feet to a branch;
thence in a southerly direction of the southerly direction of the southerly direction of the southerly direction of the souther southerns and southerns sout	ection along said b m all coal iron of	ranch to the point re. oil. and other	minerals under and
		Y (*)	
	T CERTIFY THE	S dleed tay 10	<u>-</u>
	INSTRUMENT WAS	TILLE Rec 25	D -
	1985 HAR 18 AM	Y CO. Sleed tay 100 FILED Rec 25 10:58 And. 20	<u></u>
	C	6.5	מֿ
	JUDGE OF FROEA	ماثر رسامه 15	
TO HAVE AND TO HOLD to the sa			_
And I (we) do for myself (oursel their heirs and assigns, that I am (we)	ves) and for my (our) heir re are) lawfully seized in for (we) have a good right to shall warrant and defend ns.	es, executors, and administrate simple of said premises; to sell and convey the same as the same to the said GRA	tors covenant with the said GRANTEEs that they are free from all encumbrance aforesaid; that I (we) will and my (our NTEES, their heirs and assigns forever
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	(Seal)	in the first of the second	
	(Seal)	Allown dh	onas Booth Si 180
2. Mount.	481\		(Sea
PUBLIC !	(Seal)	F1-++++++1111+++++++++++++++++++++++	
STATE OF ALABAMA Shelby COUNTY		General Acknowledg	ment
I, Kathryn A. Hamilt	on	a Notary Pul	plic in and for said County, in said State
hereby certify that	Mai Bertha	G Median It	known to me acknowledged before
whose name	signed to the foregoing (f the contents of the con-	reyance, and who	known to me, acknowledged before the same voluntary
on the day the same bears date.	. 76		. .
Given under my hand and officia	il seal this	of MASSAL	A. D., 19. 8.5
Tannie Ma		11.4.	- / 1) (to .o 1 Les
July 1 July 1	Booth	Λ.Δ.i	Notary Public. Expires October 24,