

862
NOTICE OF FUTURE ADVANCES

THIS NOTICE OF FUTURE ADVANCES, made as of March 12, 1985
by and between Huffman Assembly of God, Inc. (Mortgagor) and
SouthTrust Bank of Alabama, National Association (Mortgagee);

W I T N E S S E T H :

WHEREAS, Mortgagor executed and delivered a real estate mortgage ~~deed~~ dated 3-6-84 (the
"Mortgage") encumbering certain property situated in Shelby County, Alabama,
which property is more particularly described as follows:

All of the NE $\frac{1}{4}$ of Section 3, Township 20 South, Range 1 West that lies south of Grimes
Settlement Road. All of the W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 2, Township 20, Range 1 West.
and which Mortgage was recorded in Real Book 444 Page 945 of Probate
Office of Shelby County, Alabama;

WHEREAS, the Mortgage secured payment of certain obligations and notes more particularly described in
the Mortgage;

WHEREAS, the Mortgage provides that the Mortgagee may make future and further advances and exten-
sions of credit to Mortgagor from time to time which will be secured by the Mortgage; and

WHEREAS, Mortgagee has agreed to make an additional advance to Mortgagor on the terms and conditions
set forth below.

NOW, THEREFORE, in consideration of the premises, the parties hereto hereby agree as follows:

1. In order to evidence the further advances and extensions of credit contemplated hereby, Mortgagor has
executed and delivered to Mortgagee a promissory note in the principal amount of \$ 150,000.00
date March 8, 1985

2. The promissory note identified in paragraph 1 above and all principal, interest and other sums due there-
under shall be secured by the Mortgage to the same extent as if said promissory note had been executed and
delivered by Mortgagor to Mortgagee on the date of the Mortgage.

3. This Notice of Future Advances shall be binding upon the parties hereto and their respective heirs, suc-
cessors and assigns.

IN WITNESS WHEREOF, the Mortgagor has executed this Notice of Future Advances as the date first above
set forth.

MORTGAGOR:

Huffman Assembly of God, Inc.President

MORTGAGEE:

SouthTrust Bank of Alabama, National AssociationAssistant Vice President

THE STATE OF ALABAMA
_____ COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____
whose name _____ signed to the foregoing instrument and who _____ known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 19____

NOTARIAL SEAL

Notary Public

INDIVIDUAL ACKNOWLEDGMENT

THE STATE OF ALABAMA
 _____ COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____
 whose name _____ signed to the foregoing instrument and who _____ known
 to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____
 executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARIAL SEAL

 Notary Public

BOOK 021 PAGE 105

CORPORATE ACKNOWLEDGMENT

THE STATE OF ALABAMA
 Jefferson COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Daniel Ronsisvalle
 whose name as _____ President of the Huffman Assembly of God, Inc., a
 corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
 that, being informed of the contents of the instrument, _____ he; as such officer and with full authority, executed the
 same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of March, 1985.

NOTARIAL SEAL

Mary H. Foster
 Notary Public

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1985 MAR 18 AM 9:57

Thomas A. Shumaker, Jr.
 JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$ <u>225.00</u>
Deed Tax	_____
Mineral Tax	_____
Recording Fee	<u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>231.00</u>

PARTNERSHIP ACKNOWLEDGMENT

THE STATE OF ALABAMA
 _____ COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____
 whose name as General Partners of the _____ signed to the foregoing
 instrument and who are known to me, acknowledged before me on this day that, being informed of the contents
 of the instrument they are such partners and will full authority, executed the same voluntarily for and as the act of
 said partnership.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARIAL SEAL

 Notary Public