

880

This instrument was prepared by: Mortgage Corporation of the South
2119 6th Avenue North
Birmingham, Alabama

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Thirteen Thousand and no/100-----
----- Dollars, and accrued interest to date, paid to the undersigned
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by Jack Harris Development
Corporation and recorded in Mortgage
Book 443 at page 881, in the Probate Office of
Shelby County, Alabama. Said property
is described as follows, to-wit:

Lot 6 Block 3 according to the survey of Dearing Downs, second addition, as
recorded in Map Book 9 Page 33 in the Probate Office of Shelby County, Alabama.
Situated in the Town of Helena, Shelby County, Alabama.

BUT, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 22nd day of January, 19 85.

MORTGAGE CORPORATION OF THE SOUTH

By Dwight A. Sandlin
Dwight A. Sandlin,
Title Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Dwight A. Sandlin whose name as
Vice President, of Mortgage Corporation of the South, a
corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day, that being informed of
the contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of January
19 85.

Margie L. Bryant
NOTARY PUBLIC

My commission expires: 10-07-88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

F-442

1985 MAR 18 AM 11: 26

Thomas A. Sandlin, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50



Jefferson Title Conf.

BOOK 021 PAGE 156