This is strument as a property by		,	Telephone 205-663-113
This instrument was prepared by		This Form	furnished by:
(Name) <u>Sherman Holland Enterprises</u>	1 G		aba Title. Inc. andalar South Office Park
(Address) A <u>labaster, A</u> labama			ham, Alabama 35124
		Representing :	St. Paul Title Insurance Corporation
CUITCLAIM DEED			
THE STATE OF ALABAMA,			
SHELBY COUNTY .			
KNOW ALL MEN BY THESE PRESENTS, That	t for and in consideration		
of the sum of Two hundred fifty and no.	/100		
in hand paid to the undersigned, the receipt where	of is hereby acknowledged	Sherman Hollan	d Jr.
the undersigned hereby releases, quitclaims, grants,	•		
Glayds Merle and Douglas Brasher			
(hereinafter called Grantee), all my right, title	, interest, and calim in or	to the following desc	ribed real
estate, situated in Shelby			
County, Alabama, to-wit:			•
All the rights, title and interest corrected in Deed Book 357 Page 959, son the 23 day of March 1984, as follows: Comm TCI&RR Co. Post at NE cor S 28, S 14 deg 25' E 1320 ft to iron stake rd N 69 deg E 180 ft to SW cor Brash; to SE cor Reeves 1ot; S 69 deg W 180	such deed was issuedows: T 19, R 2W S 89 de	d by the State g 45' W 453 ft	of Alabama to iron atake;
<u>حَتْ</u>			
INSTRA 198	STATE OF SHEET BY CO. STATE OF SHEET BY CO.	Mortgage Tax Deed Tax	S H.00
TO HAVE AND TO HOLD to said GRANTEE (forever.		
Given under hand and seal, this	dougef	19 05	A (
Witnesses:	March Slienna	n Belan	
· · · · · · · · · · · · · · · · · · ·			_(SEAL)
STATE OF ALABAMA ShelbyCOUNTY			
General Acknowledgment			
Ernest L. McCarty, J	(r	a Notary Public in and	for said County, in said State.

REI Box 283 Holena AP 35080

conthis day, that, being informed of the contents of the conveyance)...

Given under my hand and of scalescall os

on the day the same bears date

Commission Expires 4/11/85

Notary Public.

.....A. D., 19.85. .

.....executed the same voluntarily