RECEIVED MAK 15 1000

ss:

786

by: Diana Scott as on Employee of SouthTrust Mortgage Corporation

STATE OF ALABAMA)

county)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Mortgage Corporation	
does hereby grant, bargain, sell, convey, as:	ign
and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (her	rein-
after called Trustee) under a certain Trust Indenture, dated as of August 1, 1981	١,
with Alabama Housing Finance Authority that certain mortgage executed by	
William E. Avcock, Jr. and wife, Robin M. Avcock	
to the undersigned, which mortgage is recorded in the office of the Judge of Pro-	pate
of Shelby County, Alabama in Book 019, Page 22, togo	ether
with the debt thereby secured and the note therein described, and all right, tit.	l e
and interest of the undersigned in and to the land and property conveyed by said	
mortgage.	
To have and to hold unto the Trustee, its successors and assigns forever.	
In witness whereof, the undersigned has caused this instrument to be executed in	
its name by its duly authorized officer, on this 12 day of March 1985	
SouthTrust Mortgage Corporation	
ATI SOURTITUSE MOREGAGE CORPORACION	
By: (After O Jour By: / Mul) (ans)	
Its: Secretary / Its: Vice President	
\mathcal{O}_{i}	
STATE OF ALABAMA)	
Jesserson COUNTY)	
, Jelkerson Counti /	
I, the undersigned, a Notary Public in and for said County in said State, hereby	,
certify that Fubert E. Rawson, Ir. , whose name as Vice Preside	er t
of SouthTrust Mortgage Corporation, a corporati	
is signed to the foregoing instrument, and who is known to me, acknowledged below	re
me on this day that, being informed of the contents of said instrument, (s)he, a	15
such officer and with full authority, executed the same voluntarily for and as t	:he
act of said corporation.	
Given under my hand and official seal this α day of α	
Given under my hand and official seal this 12 day of March 1985	
Telle Helen	
Notery Public	
OVARY.	
Age TV (A)	
Sixt Commission expires: 8-8-87	

RECORDING FEES

Recording Fee \$ 2.5

TOTAL

<u>\$ 3.50</u>

STATE OF ALA, SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILTE

1985 HAR 15 All 10: 24

JULGE TO THE BATE

Port O. Drigger