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This instrument was prepared by

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CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINETY-SIX THOUSAND NINE HUNDRED TWENTY-FIVE AND NO/100TH (\$96,925.00) DOLLARS

to the undersigned grantor, J. E. BISHOP HOMES, INC. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

DYRON LYNN OVERTON AND WIFE, JENNIFER C. OVERTON

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_  
SHELBY County, Alabama to-wit:

Lot 828, according to survey of Riverchase Country Club, Fifteenth Addition, as recorded in Map Book 8 page 168 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights-of-way, limitations, if any, of record.

\$70,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Grantees' Address: 2017 Shagbark Road, Hoover, Alabama 35244

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TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, James E. Bishop who is authorized to execute this conveyance, has hereto set its signature and seal, this the 13th day of March 19 85

J. E. BISHOP HOMES, INC.

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Secretary

By

James E. Bishop  
James E. Bishop

President

STATE OF Alabama  
COUNTY OF Shelby

1985 MAR 15 AM 10:14

Deed Tax 27.00  
Rec 2.50  
Jud 1.00  
30.50

a Notary Public in and for said County in said

I, the undersigned \_\_\_\_\_  
State, hereby certify that James E. Bishop  
whose name as the President of J. E. Bishop Homes, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the  
act of said corporation,

Given under my hand and official seal, this the 13th day of

NOTARY  
PUBLIC  
March 19 85  
By \_\_\_\_\_  
Notary Public