CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printe	d and for Sale by Rob	erts & Son, Birmingham	
THE STATE OF ALABAMA		N	lo. XV – <i>DV –85–0</i>	XX - DV-85-070	
SHELBY	_County)	DISTRICT CIRCUIX COUR T,	Pres e nt	TERM, 19 85	
I, Kule Lansford		, ,Ci	District lerk of the Chroun C	ourt for said County	
and State, hereby certify that on the	13th day of	March		, 19 <u>85</u> ,	
CENTRAL STATE BANK, a ban	king corporation	3,			
R. W. REYNOLDS a	/k/a ROBERT W. 1	EYNOLDS, Calera	Housing Proje	ct Apt. 41D	
District	V		,		
in the firewit Court of said County, of the State of Alabama o			• •	nder the Laws	
OI CHE DUAGE OF MINDUING					
for the sum of ONE THOUSAND To plus interest due thereon and the further sum of FORTY and costs of suit, and that Wade H.	from March 4, 1 NO/100 (\$40.00)	985 at the rate o	of 17.50 per a	annum, 	
is Plaintiff's Attorney of record.					
Given under my hand, this	30L day of Me.	cch		, 19 <i>85</i>	
Civeli citaci jig tana, titis	Gay 01	V. 0. 0		, · 	
	-	- fyllogas	agrid	, Clerk.	
I hereby further cortify that said		0			
was on the day of PF	: <u>Α[Α] SECULY (U)</u> ΩΤ: F.Y. TH: S		. 19	, transferred to	
was on the day of of the lines that it is a second of the li				, , , , , , , , , , , , , , , , , , , ,	
	R 15 PH 2: 45	as shown by record in m	y office,		
1482 1483				, Clerk.	
رد	1 1 1 1 1 1 1 1 1 5 1 1 1 1 1 1 1 1 1 1				

RETURN TO: Wade H. Morton, Jr., Attorney at Law