

(Name) Buford W. Braswell  
 4804 Red Stick Road  
 (Address) Helena, Al 35080

This instrument was prepared by

(Name) Dale Corley, Attorney  
 2100 16th Avenue, South  
 (Address) Birmingham, Alabama 35205

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA  
 COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eighteen Thousand Seven Hundred Fifty Seven and 02/100 (\$18,757.02) Dollars  
 and the assumption of the hereinafter described mortgage,

to the undersigned grantor, Merrill Lynch Relocation Management, Inc. a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
 does by these presents, grant, bargain, sell and convey unto

Buford W. Braswell and wife, Patricia Braswell

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama to-wit:

Lot 3, in Block 3, according to the Survey of Indian Wood Forest  
 Third Sector, as recorded in Map Book 7, Page 104, in the Probate  
 Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way,  
 limitations, if any, of record.

And as part of the consideration, the herein grantees expressly assume and promise to  
 pay that certain mortgage to Engel Mortgage Company, Inc., recorded in Mortgage Book  
 432 Page 90; and transferred and assigned to James E. McGehee and Company, Inc. by  
 instrument recorded in Misc. Book 51, Page 306 in said Probate Office. according to  
 the terms and conditions of said mortgage.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Ralph J. Consentino  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 11th day of March, 1985

Merrill Lynch Relocation Management, Inc.

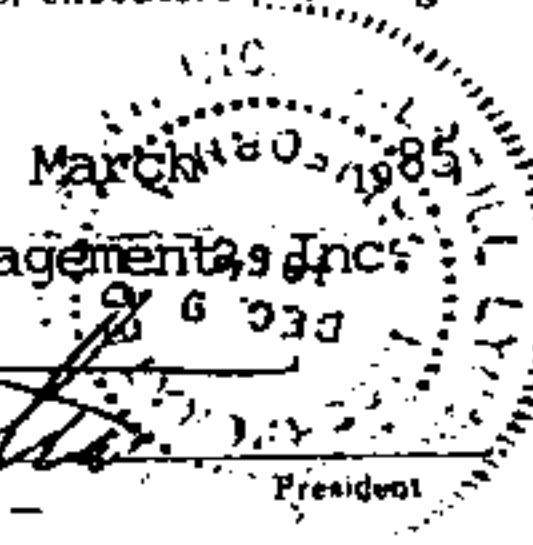
ATTEST:

[Signature]  
 ASSIST. Secretary

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

By

[Signature]  
 Vice - President



STATE OF GEORGIA  
 COUNTY OF Cobb

1985 MAR 15 AM 10:33

[Signature]  
 JUDGE OF PROBATE

Deed Tax 19.00  
 Rec 2.50  
 Ind 1.00  
 22.50

I, EDNA LAWSON

a Notary Public in and for said County in said

State, hereby certify that Ralph J. Consentino  
 whose name as Vice President of Merrill Lynch Relocation Management, Inc.

is a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

GIVEN under my hand and official seal, this the

11th

day of March

1985

[Signature]  
 Notary Public

