

First Alabama Bank
PARTIAL RELEASE

First Alabama Bank
P. O. BOX 10247
BIRMINGHAM, ALABAMA 35202

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK ~~XXXXXXXXXXXXXXXXXXXX~~ a corporation, does hereby release and discharge from the lien of that certain mortgage executed by J-Mar Development, Inc. dated September 26, 1954 recorded in Volume 004, Page 950, Probate Records of Shelby County, Alabama; the following described property:

See Exhibit "A"

BOOK 021 PAGE 19

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK ~~XXXXXXXXXXXXXXXXXXXX~~ a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK ~~XXXXXXXXXXXXXXXXXXXX~~, a corporation, has caused these presents to be executed by Charles Watkins its Vice President, duly authorized thereto, on this 13th day of March, 19 85

FIRST ALABAMA BANK ~~XXXXXXXXXXXXXXXXXXXX~~
By [Signature]
Vice President

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles Watkins whose name as Vice President of FIRST ALABAMA BANK ~~XXXXXXXXXXXXXXXXXXXX~~ a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of March, 1985
[Signature]
Notary Public

Exhibit "A"

Legal Description

SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Section 9, Township 19, Range 2 West
Shelby County, Alabama; Being situated in Shelby, County
Alabama.

LESS AND EXCEPT:

Commence at the Northeast corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9, township 19 South, Range 2 West, this being the point of beginning; Thence run South along the East line of said Section 1115.0 feet; Thence turn Right 87°-45' and run West 175 feet, more or less, to the center of Acton Creek; Thence run Southwesterly along the center of said creek 455 feet, more or less, to the South line of said Section; Thence turn Right and run West along said Section line 370 feet; Thence turn Right 90° and run North 300 feet; Thence turn Right 54°-15' and run Northeasterly 215 feet; Thence turn left 24°-30' and run Northeasterly 300 feet; Thence turn Right 10°-15' and run Northeasterly 340 feet; Thence turn left 42°-15' and run North 390 feet, more or less, to the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; Thence turn Right and run East along said North line 360 feet to the point of beginning. Said 1st Sector Containing 16.5 acres, more or less.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS FILED

1985 MAR 15 PM 1:19

Thomas H. [Signature]
JUDGE OF THE CLERK

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00