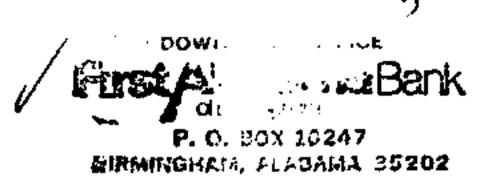
First Alabama Bank

PARTIAL RELEASE



STATE OF ALABAMA)
Shelby COUNTY)

L-148-8/75

i, the receipt t	whereof is hereby	acknowledged, the	e undersigned FIRST	valuable consideration	3KXXX
XXXXXXXXX	XXXXXXXXX , a co	orporation, does he	ereby release and dis	charge from the lien	of that certain
rtgage executer	l byJ-Mar_De	evelopment, Inc	<u>*</u>		ember 26. 196
orded in Volu		, Page 950	Probate Records o	of Shelby	County.
	owing described p	roperty:			
See	Exhibit "A"				
	-		•		-
					المستحدد الأراد
It being d	listinctly understor	od, however, that	all other property in	said mortage describe	ed and conveyed
-11 ke and con	tinua to remain in a	all respects to said	mortgage, and that	all the covenants and	(differ to wanto -
	tu seid mostgag	a and the note the	ereby secured shall (continue in Iuli force	Stiff Street on
e said mortga	se in said mortgag	e and the note the	YYY a COTOOT	ation, shall continue	to have all right
TORIN block	ALABAMA BANK	(6)¥ <i>XXXX</i> XXXX	AAA	dion, ones	
nd powers gra	nted to it under s	aid mortgage, exce	ept as to the above o	iescribea premises.	
					CXXXXXXXXX
IN WIT	JESS WHEREOF,	the undersigned,	FIK21 VIVEVEV	BANK DRXXXXXXX	
ornoration, has	a caused these pre	sents to be execute	ed byCharles	watkins	
Vice	President		duly authorized th	ereto, on this13t	:hde
ts	······································	40 85	<u></u>		,
of	March	, 19		A BANK WINKEN	XXXXXXXXXX
			FIRST ALABAM	1////	
			By Vice Pr	esident	
STATE OF AL	ABAMA)				
Shelby	COUNTY)				
1 db.	andorsioned sutho	rity, a Notary Pu	blic in and for Said	County and State	hereby certify t
		ing, a recurs		Vice President	. <u></u>
Cha	rles Watkins		Muose name as		
of PIPST ALA	ARAMA BANK 👀	<u>xxxxxxxxxxx</u> xxx	XXXXXXXX	, a corporation, is sign	ned to the forego
OI LIKS! VM	a to be some to me	a acknowledge hei	fore me, on this day, t	hat being informed of	the contents of
release, and w	/no 18 known to me	s, acknowledge bot	bosity executed the s	ame voluntarily for a	nd as the act of s
conveyance, l	ie, as such officer,	, and with juli auti	HOLITY, EXCLUTED THE B		
_					
corporation.					
corporation.			12th	March	108
corporation.	under my hand an	d official seal this	13 th day of	March	<u> </u>
corporation.	unde r my hand an	d official seal this	13th day of	March eth X	

THE REPORT OF THE PARTY OF THE

Exhibit "A"

Legal Description

SE's of the SE's Section 9, Township 19, Range 2 West Shelby County, Alabama; Being situated in Shelby, County Alabama.

LESS AND EXCEPT:

Commence at the Northeast corner of the SE% of the SE% of Section 9, township 19 South, Range 2 West, this being the point of beginning; Thence run South along the East line of said Section 1115.0 feet; Thence turn Right 870-45' and run West 175 feet, more or less, to the center of Acton Creek; Thence run Southwesterly along the center of said creek 455 feet, more or less, to the South line of said Section; Thence turn Right and run West along said Section line 370 feet; Thence turn Right 90° and run North 300 feet; Thence turn Right 540-15' and run Northeasterly 215 feet; Thence turn left 240-30' and run Northeasterly 300 feet; Thence turn Right 100-15' and run Northeasterly 340 feet; Thence turn left 42°-15' and run North 390 feet, more or less, to the North line of said 1-1 section; Thence turn Right and run East along said North line 360 feet to the point of beginning. Said 1st Sector Containing 16.5 acres, more or less.

1985 HAR 15 PH 1: 19

RECORDING FEES

Recording Fee Index Fee TOTAL