

THE STATE OF ALABAMA,
SHELBY County.

Know All Men By These Presents

That we Angela L. Fiorella, as Principapl, and St. Paul Fire and Marine Insurance Company, as Surety

are held and firmly bound unto the State of Alabama, in the sum of Two Thousand and no/100 (\$2,000.00) Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated this 4th day of March, 19 85

The condition of the above obligation, That whereas the above bound Angela L. Fiorella was duly appointed

to the office of Notary Public State-At-Large on the 4th day of March; for the term of 4 years from the 4th day of March 1985 in Precinct No. _____ in and for said County.

Now, if the said Angela L. Fiorella shall faithfully perform and discharge all the duties of said office during his continuance therein then the above obligation to be void, otherwise to remain in full force and effect.

NOTARY PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAR 15 PM 2:19

Rec 11.00
Jud 1.00
12.00

Thomas D. Snowden, Jr.
JUDGE OF PROBATE

Angela L. Fiorella (L.S.)

St. Paul Fire and Marine Ins. Co. (L.S.)

Janet E. Thompson (L.S.)
Janet E. Thompson Attorney-in-Fact

Taken and approved this 15th day of March 19 84

Thomas D. Snowden, Jr.
Judge of Probate.

THE STATE OF ALABAMA,
SHELBY County.

OATH OF OFFICE

I, Angela L. Fiorella solemnly swear that I will support the constitution of the United States and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 5th day of March 19 85

Notary Public.

Thomas D. Snowden, Jr. 3-19-89

Angela L. Fiorella