RELEASE OF LIEN

STATE	OF	ALAB	AMA
COUNTY	7 (1)	र उद्ध	FERSON

Corporation, organized under the lander to SouthTrust Mortgage Corporation Shelby County, Alander the lander	edness secured by a dedness secured by a dedness secured by a dedness and recorded in the abama in the records been fully paid, we said indebtedness, a	certain mortgate of mortgages hich was at the nortgages and said mortgages	age <u>Inc.</u> , ce of		
IN WITNESS WHEREOF, Sou	thTrust Mortgage Cor	poration has	caused		
des some to be hereto subscribed by W. Guy warren , its vice					
President and Catherine Gordon , Its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 12th day March, 1985					
seal hereto affixed in Birmingha March, 1985	m. Alabama on once				
off 9 Dearing Downs					
	SouthTi	cust Mortgage	Corporation		
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ाग्र प्रशिक्ष हैं हैं हैं हैं है	Vice	President			
	STATE OF ALA, SHELBY CO.	•			
	STATE OF ALM STATES				
ATTEST	INSTRUMENTAL				
	1985 HAR 14 AM 11: 05	RECORD	ng fees		
The Son	4 -	Recording Fee			
Secretary	JUDGE OF PROBATE	Index Fee	1.00		
COLORD OR ATADAMA	20002 0		02.5		
STATE OF ALABAMA		TOTAL	<del>V</del>		
COUNTY OF JEFFERSON .					
I, the undersigned County, in said State, hereby cer	, A Notary Public	in and for t	he said		
County, in said State, hereby cer	tify that W. Guy	Warren , whose name	whose .		

I, the undersigned , A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren , whose name as Vice President, and Catherine Gordon , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this day of March , 19 85

Notary Fullik My Commission Expires

SMC 1184 Rev 9-84

THE REPORT OF THE PERSON OF TH