FOR VALUE RECEIVED, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto ,its successors and Pacific Savings Bank

assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

MORTGAGE	<b>BOOK</b>	PAGE	COUNTY	STATE
Sheppard, Dudley D., & wife, Judy M. Sheppard	016	568	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Pacific Savings Bank its successors and assigns forever.

IN WITNESS WHEREOF, the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, as owner of said mortgage has caused these present to be executed this the 11th day of March 19 85.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

its Vice President

Shirley B. Woods

Attested:

Melva E. Scroggins/Asst. Secretary

State of Alabama

County of <u>lefferson</u>

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Shirley B Woods and Melva E. Scroggins respectively, of CITY whose names as Vice President and Asst. Secretary FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, are signed to the foregoing conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 11th day of March

This Instrument Prepared By

<u>Billie</u> Aaron

Employee/City Federal Savings and Loan

2030 2nd Ave. North Birmingham, Al. 35203

1.0

· STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

Notary Public/My commission expite

1985 MAR 14 AN 10: 03

RECORDING FEES Recording Fee Index Fee

TOTAL

\$ 3.50