CERTIFICATE OF JUDGMENT

## The State of Alabama JEFFERSON COUNTY

## DISTRICT COURT OF JEFFERSON COUNTY

SM 84 10238

| hereby certify that on the  | 24th               | _ day of                              | July   | , 19 <u>_04</u> , a ju                       | dgment was                             |
|---|--------------------|---------------------------------------|--|--|--|
| endered by said Court in the ca   |                    |                                       |  | <u> </u>                                     |  |
| indered by said every in the  |                    |                                       |  |  | ·                                      |
|   | Corl Co            | mobel 1                               |  |  |  |
| Plaintiff, and  | PO Box             | 541                                   |  |  |  |
|   | •                  | 110, Al. 35                           |  | · · · · · · · · · · · · · · · · · · ·        | ······································ |
| Defendant, in favor of the  | aid Plaintif       | end                                   | against the said Defendar                              | ıt fo  | the sum of                             |
| wo Hundred Seven & 76   | /100(\$207         | 7.76)                                 | THE PERSON OF ALL CREEK HE                             | Y ሮበ   | Dollars,                               |
| nd also the sum of  |                    |                                       | I CERTIFY THI<br>INSTRUMENT WAS                        | FILED  | Dollars,                               |
| nd also the sum of  |                    | •                                     |  |  | <b>5</b> 50                            |
| ost of said suit and that   | Smith,             | White & Hynds                         |  | , ] <i>nu</i>                                | 1.00                                   |
|   |                    |                                       | JUDGE OF PROEA   | Lean, 2                                      | 3.70                                   |
| re the Attorney of Record for   | or Plaintiff i     | n this case.                          |  |  |  |
| Witness my hand this  | 15th               | day of                                | October  |  | •                                      |
| SMITH, WHITE & HYN  |                    |                                       | GRIL   | 4 Connali                                    | , Clerk.                               |
| Sulte 1624 2121 Build   | ding               | u 190                                 |  | 7  |  |
| BIRMINGHAM, ALABAMA   |                    | · · · · · · · · · · · · · · · · · · · |  |  |  |
| •   |                    |                                       |  |  |  |
| •   |                    |                                       | 1 4 7 3<br>The   |  | · · · · · · · · · · · · · · · · · · ·  |
|   |                    | 715                                   |  | 11 0000 1 5                                  | ASE                                    |
|   | {                  | ,,,                                   | . (  | Wass ACK                                     | 1020                                   |
| CERTIFICATE OF JUDGME   | NT                 |                                       |  |  | D-1                                    |
|   |                    | <u> </u>                              |  |  |  |
| The State of Ala  |                    | DIST                                  | RICT COURT OF JEFFE                                    | RSON COUNTY                                  |  |
| JEFFERSON COUN  |                    | •                                     | NoSM_84_10   | 74   |  |
| I Polly Conradi, Clerk  | of the DIST        | TRICT COURT C                         | OF JEFFERSON COUNTY                                    | , in and for said Cou                        | inty and State                         |
| do hereby certify that on th  | . 16th             | day of                                | August #C  | 19 <u>84</u> , a                             | judgment wa                            |
| do hereby certify that on in  | e <u></u> _        | day or                                | Control Roll   |  |  |
| rendered by said Court in th  | e case where       | eSouth                                | Central Berr   | <u>.                                    </u> | <u> </u>                               |
|   |                    |                                       | <u>.                                    </u>           |  | · · · · · · · · · · · · · · · · · · ·  |
| is Plaintiff, and   | <u>John</u>        | Carter                                |  | <u></u>                                      | <u> </u>                               |
|   | Kt.                | 3 Box 995<br>am, Al.                  |  |  |  |
| <u>.                                    </u>                                |                    |                                       |  |  | for the sum                            |
|   |                    | •                                     | •  | gant   |  |
| is Defendant, in favor of the   |                    | nn/6182 71\                           | TATE DE ALA SUEL DV CO                                 | <u></u>                                      | Dolla<br>SIATE                         |
|   | 70 & 71/1          | 00(9102-117                           | 17016 VINEM. 2011 DI 111                               |  | Luc Do G                               |
| One Hundred Eighty-to   | ло & 71/1<br>\$25. |                                       | I CERTIFY THIS   |  | - violkan                              |
| One Hundred Eighty-to   | \$25.              | 00 <u>INS</u>                         | I CERTIFY THIS TRUMENT WAS FILED                       |  | 100c                                   |
| One Hundred <b>Eight</b> y-to   | \$25.              | 00 <u>INS</u>                         | I CERTIFY THIS TRUMENT WAS FILED                       |  | - 1985 MAR                             |
| one Hundred Eighty-to   | \$25.<br>Smit      | h, White & My                         | TRUMENT WAS FILED                                      |  |  |
| and also the sum of  cost of said suit and that  are the Attorney of Record | \$25.<br>Smit      | h, White & Hy                         | STRUMENT WAS FILED STRUMENT WAS FILED JUDGE OF PROPATE | 0  | JUDGE (                                |
| one Hundred Eighty-to   | \$25.<br>Smit      | h, White & Hy                         | STRUMENT WAS FILED STRUMENT WAS FILED JUDGE OF PROPATE |  | JUDGE C                                |
| and also the sum of  cost of said suit and that  are the Attorney of Record | \$25.<br>Smit      | th, White & High                      | STRUMENT WAS FILED STRUMENT WAS FILED JUDGE OF PROPATE | Oly Conrad                                   | ISON MAR  ISON MAR  JUDGE C            |