STATE OF Alabama	<del></del>	
COUNTY OF	<u> </u>	
	AMSOUTH BANK, NATIONAL ASSOCIAT	ION, FORMERLY INGHAM does
FOR VALUE RECEIVED, the undersigned hereby acknowledge receipt of payment in		
hereby acknowledge receipt of payment in secured thereby, bearing date of October	ar 12th 19 79 everyted by	Donald W. Crooper
		322
		, State of
in the Office of the Judge of Probate,	Country Or	
	tly assigned to the undersigned.	
The said mortgage and indebtedness	thereby secured are hereby cancel	led, released
and discharged. ASSOC!	H BANK, NATIONAL ATION, FORMERLY	
THE FI	RST NATIONAL BANK OF has hereunto	set its signature
	e President who is duly author	ized and has
caused same to be attested by its Secre	etary, on this 17th day of	January
19 85 -		
<del></del>	AMSOUTH BANK, NATIONAL ASS	SOCIATION, FORMERLY
	THE FIRST NATIONAL BANK OF	BIRMINGHAM
ALTEST:	BY Carter F. Nes	4
	TITLE Vice President	•
Real Estate Operations Officer	11112	Red 2.50
Real Estate Operations officer	STATE OF ALA. SHELBY CO.	Jud 1.00_
STATE OF Alabama	I CERTIFY THIS INSTRUMENT WAS FILED	3.50
COUNTY OF Jefferson	1985 HAR 14 PM 12: 01	
I, the undersigned	a Notary Publicain and for said C	county and State,
hereby certify that Robert E. Nesbi	THE PART OF THE PA	
nereby certify that Rook N A	Corporation, is signed to the fore	going instrument,
and who is known to me, acknowledged		
contents of the instrument, he, as su		A 180 (1) 1
the same voluntarily for and as the a		19. 85.
Given under my have and official	seal, this 17th day of J	8 2 0
	$\left( \left( \left$	2 0 5
		7.20
	Motary Public, Alabama State My Commission Teachers' and	of Lares
the second by	Sonord of the second	
This instrument was prepared by		_
2 th the	(FORMERLY ENGEL MORTGA	GE COMPANY, INC.)
ATISOUTH MORIGAGE COMPANY, INC.		
POST OFFICE BOX 847 BIRMINGHAM, AL 35201		
		•