RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

	Volume 006 Page 655 has been time of such payment the owner of saids hereby released and forever released and forever released to be hereto subscribed by	of the State of Dess secured by a control of the Property of recorded in the main the records een fully paid, which indebtedness, and ed and forever distributed with the control of the west many warren.	elaware, does ertain mortga erties, Inc. Probate Offic of mortgages ich was at the desid mortgages charged. poration has contact the cont	e of e ge
	President and Catherine Gordon , Its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 12th day			
	of March, 1985.	LCOCATE OIL CITED		,
	Lot 803 Riverchase			
37	Name to the second of the seco	SouthTr	ust Mortgage (Corporation
BOOK 020 PAGE 83		,		
		ву: <u>(у</u>	Em Wa	u_
	STATE OF ALA. SHEVICE OPPRESIDENT			
		T CERTIFY THIS NSTRUMENT WAS FILED		
	CAPTEST	1985 MAR 14 AN 11: 05	5	
	Secretary	JUDGE OF FROBATE	RECORI	ING FEES
	•		Recording Fee	\$ 2.50
	STATE OF ALABAMA		Index Fee	1.00
	COUNTY OF JEFFERSON		TOTAL,	s 3.50
	I, the undersigned	, A Notary Public	in and for th	e said
	County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine Gordon, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said			
	cor poration.	الماريخ الماري	NA HAMA	• ,
	WITNESS my hand and offic		ounty and ste	te this
	12th day of <u>March</u>	, 19 ₈₅	TO THE STATE OF	
		Dir	estillat.	Lee
		Nota:	ommission Expi	ires 3/6

SMC 1184 Rev 9-34

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