

FULL RELEASE OF LIEN

RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA

COUNTY OF SHELBY

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
FORMERLY BIRMINGHAM TRUST NATIONAL BANK

FOR VALUE RECEIVED, the undersigned, _____ does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of March 29th, 1980, executed by William G. Dawdy and wife, Connie Lee Dawdy and recorded in Mortgage Book 401, page 921, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION FORMERLY

IN WITNESS WHEREOF, the BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by ANDY MORRIS, its VICE PRESIDENT who is duly authorized and has caused same to be attested by its Secretary, on this 8th day of February 19 85.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
FORMERLY BIRMINGHAM TRUST NATIONAL BANK

BY Andy Morris
TITLE VICE PRESIDENT

ATTEST:

Thomas M. Davidson
VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, _____ the undersigned, a Notary Public in and for said County and State, hereby certify that ANDY MORRIS, whose name as VICE PRESIDENT of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 8th day of February, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAR 14 PM 12:09

This instrument was prepared by

Thomas M. Davidson
JUDGE OF PROBATE

Julius L. Harris
Notary Public

My Commission Expires August 28, 1985

Rec 2.50
Jud 1.00
3.50

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201