

749

BOOK 020 PAGE 803

To have and to hold unto the Trustee, its successors and assigns forever.

ATTEST:

By:

By:

its Marketing Office

\$5:

Given under my hand and official seal this 12th day of March, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAR 14 AM 10:14

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

My Commission expires:

TOP-123-86

Courtney Mason, Jr