

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, whereas, F. Richard Fogle and Anna Carol Fogle, as Mortgagors, did heretofore execute a certain mortgage on, to-wit: the 30th day of NOVEMBER, 1983, to National Bank of Commerce, as Mortgagee, which said mortgage is recorded in Mortgage Book 450 at page 687, Office of Judge of Probate of Shelby County, Alabama, said mortgage conveying the real estate as described therein as security for the payment of an indebtedness designated in said mortgage, and,

WHEREAS, said Mortgagee desires to release from said mortgage a portion of said real estate which was security for the payment of the indebtedness designated in said mortgage.

NOW THEREFORE, said Mortgagee, for and in consideration of these premises, and for and in consideration of the further sum of One and No/100 (\$1.00) Dollars to him in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said mortgage, the following described land, located in Shelby County, Alabama, to-wit:

A parcel of land containing 4.30 acres, more or less located in the South Half of the NW 1/4 of Section 9 Township 21 South, Range 2 West, Shelby County, Alabama, described as follows: Commence at the SW corner of the SE 1/4 of the NW 1/4 of said Section 9; Thence looking East along the South line of said 1/4-1/4 Section turn left 92°09'03" a distance of 731.22 feet to the point of beginning; said point being in the centerline of a chert road; Thence continue last course a distance of 485.78 feet; Thence turn right 64°36'34" a distance of 383.79 feet; Thence turn right 115°23'26" a distance of 600.69 feet to the centerline of said chert road; Thence turn right 83°02'04" along said centerline a distance of 288.64 feet; Thence turn left 06°42'53" along said centerline a distance of 61.97 feet to the point of beginning. There exist a 30 foot easement along the South side of the above described parcel for the purpose of ingress, egress and utilities. Also a 60 foot right-of-way for the purpose of ingress, egress and utilities, 30 feet on each side of the following described centerline: Begin at the SW corner of the above-described parcel; Thence looking North along the West line of said parcel turn left 103°40'49" along said centerline a distance of 95.28 feet; Thence turn left 03°18'05" along said centerline a distance of 551.17 feet to the centerline of a public road and the end of described centerline, and

A parcel of land containing 19.68 acres, more or less, located in the SE 1/4 of the NW 1/4, the NE 1/4 of the NW 1/4 and the NW 1/4 of the NE 1/4 of Section 9, Township 21 South Range 2 West, Shelby County, Alabama described as follows: Begin at the NE corner of the SE 1/4 of the NW 1/4 of said Section 9; thence run South along the East line of said 1/4 - 1/4 Section a distance of 231.64 feet to the Northerly right-of-way of a gravel road; thence turn right 43 deg. 46 min. 37 sec. along said right-of-way a distance of 360.14 feet the P.C. of a curve to the right having a central angle of 56 deg. 50 min. 44 sec. and a radius of 154.77 feet; thence run along the arc of said curve along said right-of-way a distance of 153.55 feet to the P.T. of said curve; thence continue along said right-of-way a distance of 259.19 feet; thence turn right 79 deg. 34 min. 27 sec. a distance of 746.23 feet; thence turn right 55 deg. 14 min. 21 sec. a distance of 895.16 feet; thence turn right 74 deg. 14 min. 00 sec. a distance of 562.34 feet; thence turn right 90 deg. 00 min. 00 sec. a distance of 538.20 feet to the South line of the NW 1/4 of the NE 1/4 of said Section 9; thence turn right 52 deg. 50 min. 38 sec. along said 1/4-1/4 line a distance of 185 feet to the point of beginning. Also a 60 foot right-of-way for the purpose of ingress, egress and utilities, 30 feet on each side of the following described centerline; Commence at the NE corner of the SE 1/4 of the NW 1/4 of Section 9, Township 21 South, Range 2 West, Shelby County, Alabama; thence run South along the East 1/4-1/4 Line a distance of 275.00 feet to the point of beginning of

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said centerline; thence turn right 43 deg. 46 min. 37 sec. a distance of 328.83 feet to the P.C. of a curve to the right having a central of 56 deg. 50 min. 44 sec. and a radius of 184.77 feet; thence run along the arc of said curve a distance of 183.32 feet to the P.T. of said curve; thence continue along said centerline a distance of 348.02 feet; thence turn left 08 deg. 15 min. 04 sec. a distance of 182.51 feet; thence turn left 09 deg. 08 min. 53 sec. a distance of 349.66 feet; thence turn left 06 deg. 42 min. 53 sec. a distance of 157.25 feet; thence turn left 03 deg. 18 min. 05 sec. a distance of 551.17 feet to the centerline of a public road and the end of described centerline. Subject to easements, right-of-way and restrictions of record.

It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance of remainder of the lands described in said mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgage.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 14th day of MARCH, 1985.

NATIONAL BANK OF COMMERCE

John H. Holcomb III (Seal)
Mortgagee Vice President



STATE OF ALABAMA)
SHELBY COUNTY)

Before me, the undersigned authority, in and for said County, in said State, personally appeared John H. Holcomb, III, who being known to me and being by me first duly sworn, under oath, states that the facts set forth in the foregoing are true and correct, according to the best of his knowledge, information and belief.

Given under my hand and official seal this 14th day of March, 1985.



Sheri H. Anas
Notary Public MY COMMISSION EXPIRES APRIL 4, 1988

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAR 14 PM 2:37

Thomas A. Shivers, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>