

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Ten-----Dollars (\$ 10.00 )

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. HUMPHRIES, et al

under dates of 2/4/77, 12/15/76, 8/14/79 and 3/24/77

Probate Office of Shelby County, Alabama and recorded in the Book 387 Page 189, Book 396 Page 384 and Book 363 Page 461, in Book 362 Page 143,

the following described lot or parcel of land to-wit:

Lot 6 according to the survey of Chandalar South, Office Park as recording in Volume 6, Page 135 and Lot 7-A, according to the resurvey of Lots 7, 8 and 9, Chandalar South, Office Park as recorded in Volume 7, Page 164, both recorded in the Office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Lee Brown, its Vice President who is duly authorized and has caused this instrument to be executed this 4th day of March 19 85.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

BY: Lee Brown

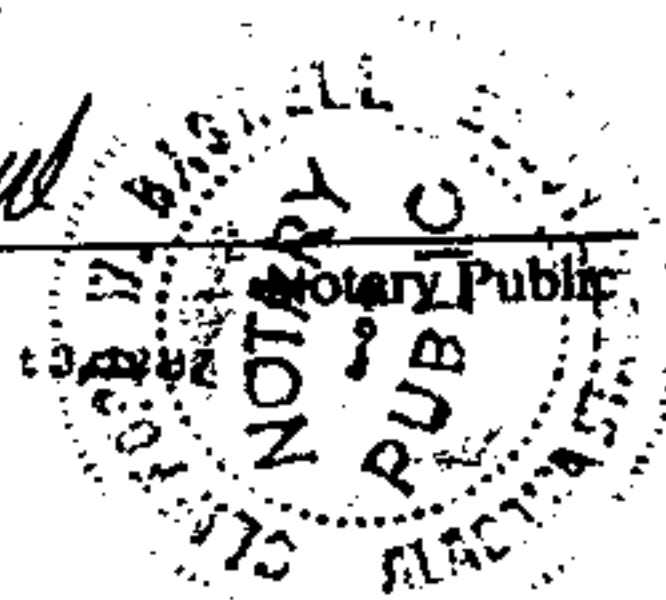
ITS: Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Lee Brown, whose name as Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 4th day of March 19 85.

Chaffin Bequith



This Instrument Was Prepared

BY: Lee Brown/gm

ITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Birmingham, Alabama

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 4.00  
TOTAL \$ 6.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 MAR 13 AM 11:26  
JUDGE OF PROBATE

BOOK 020 PAGE 747