

643
This instrument was prepared by

(Name) Calvin B. Watts

(Address) 3324 Independence Drive, Birmingham, Alabama 35209

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY of Shelby

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

David B. Greer, an unmarried man

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Jean C. Collum

(hereinafter called "Mortgagee", whether one or more), in the sum
Dollars

of Nine thousand four hundred and no/100----Dollars
(\$ 9,400.00), evidenced by A Real Estate Mortgage Note

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

David B. Greer, an unmarried man

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

BOOK 020 PAGE 689
Lot #115, as shown on a map entitled "Property Line Map, Siluria Mills" prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965 and being more particularly described as follows: Begin at the intersection of the Easterly right of way line of the L & N Railroad and the Southerly right of way line of 1st Avenue, said right of way lines as shown on the Map of the Dedication of the Streets and Easements, Town of Siluria, Alabama, thence Southeasterly along said right of way line of 1st Avenue for 69.79 feet; thence 88 degrees 51 min. 09 seconds right and run Southwesterly for 108.00 feet; thence 89 degrees 53 minutes 24 seconds right and run Northwesterly for 91.53 feet to a point on the Easterly right of way line of L & N Railroad; thence 101 degrees 20 minutes 27 seconds right and run Northeasterly along said right of way line of L & N Railroad for 111.71 feet to the point of beginning.

This conveyance is subject to easements and restrictions of record.

Mortgagors and Mortgagees acknowledge and agree that this mortgage is second and subordinate to that certain mortgage executed by Mortgagees to Central State Bank, as recorded in Real Volume 385, Page 865, in the Office of the Judge of Probate of Shelby County, Alabama. The Mortgagees herein covenant with the Mortgagors herein to pay such principal and interest payments as may be due from time to time on the Mortgagees' promissory note secured by the first mortgage hereinabove referenced as may be necessary in accordance with the terms of said Mortgagees' promissory note and the Mortgagees herein shall provide to Mortgagors evidence of Mortgagees' payment of such first mortgage note payments in the form of their paid and cancelled check or paid receipt following the due dates of such payments as they from time to time are paid.

The Mortgagors reserve the right, in the event mortgagees shall default in making the principal and interest payments under the Mortgagees' first note and mortgage, to advance the necessary funds direct to such first mortgage to correct such default and all such funds advanced shall be credited against the Mortgagors next payments due on the Mortgagors' promissory note secured by this mortgage.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Jean C. Collum

00K 020 PAGE 690

IN WITNESS WHEREOF the undersigned David B. Greer, an unmarried man

David B. Greer

I, the undersigned _____, a Notary Public in and for said County, in said State,
hereby certify that David B. Greer, an unmarried man

whose name is signed
that being informed of the
above under my hand
the 2nd day of

• a Notary Public in and for said County, in said State,

whose name as _____ of _____
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that,
being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19____

STATE OF ALA. SHERIFF CO. Notary Public
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAR 13 AM 10:46

James C. Thompson
JUL 20 1904

MORTGAGE DEED

RECORDING FEES

Mortgage Tax	\$ 14.10
Deed Tax	
Mineral Tax	
Recording Fee	5.00
Index Fee	1.00
TOTAL	\$ 20.10

This form furnished by

LAND TITLE COMPANY OF ALABAMA
317 NORTH 20th STREET
BIRMINGHAM, ALABAMA 35203

Return to: