

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand paid, receipt of which is hereby acknowledged, AMJC MORTGAGE SERVICES, INC. d/b/a AMERICAN MORTGAGE AND INVESTMENT COMPANY (Assignor) does hereby set over, transfer, and assign unto Goldome Credit Corp., 3125 Independence Dr., Birmingham, AL (Assignee), Its assigns or successors, all of its right, title, and interest in and to that certain first mortgage, together with the promissory note(s) secured thereby and executed by Cecil E. Burney & Frances Ann Burney and Martin M. Muller dated 6th day of October, 19 77, and duly recorded in the Office of the Judge of Probate, Shelby County, Ala. in Book 370, beginning at Page 272.

This assignment is made expressly subject to and in accordance with the warranties and representations of Assignor with Assignee pursuant to a certain Mortgage Purchase Agreement between Assignor and Assignee, a copy of which is on file in the Office of Assignee.

In witness whereof, American Mortgage and Investment Company has hereunto set its hands and seal this 6th day of March, 19 85.

BOOK 020 PAGE 762

AMJC MORTGAGE SERVICES, INC., d/b/a:
AMERICAN MORTGAGE AND INVESTMENT COMPANY

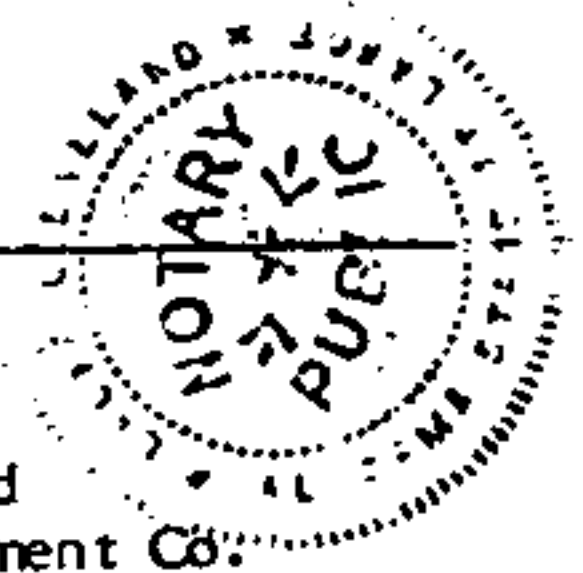
BY: Doniver L. Norris, Vice-President

STATE OF ALABAMA)
COUNTY MOBILE)

I, Laura Cleveland, a Notary Public in and for said County in said State, hereby certify that Doniver L. Norris whose name as Vice-President is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such ^{Vice} President, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and notarial seal this the 6th day of March, 19 85.

Laura Cleveland
NOTARY PUBLIC



MY COMMISSION EXPIRES:
2-9-88

Prepared by Laura Cleveland
American Mortgage & Investment Co.
4325 Midmost Dr.
Mobile, AL 36609

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1985 MAR 13 PM 1:06
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>