This instrument was prepared by
(Name) Jane M. Martin, Asst. V. P. Loan Adm.
(Address) Shelby State Bank, P. O. Box 216, Pelham, Ala. 35124
Form 1-1-22 Rev. 1-66 MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA COUNTY Shelby  KNOW ALL MEN BY THESE PRESENTS: That Whereas,
Langston Builders, Inc.
(hereinafter called "Mortgagors", whether one or more) are justly indebted, to Shelby State Bank, an
Alabama Banking Corporation
(hereinafter called "Mortgagee", whether one or more), in the sui
One Bundred Fleven Thousand Seven Hundred Fifty and no/100

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the promption payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

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(\$ 111,750.00 ), evidenced by its note of even date

Langston Builders, Inc.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby

Lot 18, Marwood 1st Sector, as recorded in Map Book 9 page 60, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This is a construction loan

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest hidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Return to

Langston

"**对**就不会,我不**是**的社员,我们也是

Langston Builders, Inc.

	•		-		<b>-</b>		
	have hereunto set its signature s	and seal, this		day of		, 19	85
	<b>⊰</b>		Lang	ston Bu	illders. Inc.	6 <del></del>	(SEAL)
0	년 -		By:	······································	T 7		(SEAL)
	년 전		************	anaries	L. Langston,	, lts Presid	jent (SEAL)
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<	THE STATE of	)				<u> </u>	
-	COUN	, P					
à	<b>≚</b>	** J	-				
4	E I, hereby certify that		1	, a Notary	Public in and for	r said County, i	n said State,
	whose name signed to the foregoing con		who	know	n to me acknowle	dged before me	on this day,
	that being informed of the contents of the co			d the same	voluntarily on t	he day the sam	e bears date.
	Given under my hand and official seal this		day of			, 19 Notars	Public.
	THE STATE of Alabama	<u> </u>		<del></del>			
	Shelby COUN	TY }					
	I, the undersigned authority	-	•	a Notary	Public in and for	r said County, i	n said State,
	hereby certify that Charles L. I	angston					
	whose name as President a corporation, is signed to the foregoing con	00 Nevance and	f Langs	ton Bui	lders, Inc.	41	
	being intormed of the contents of such convi	eyance, he, a	such office	er and with	full authority, e	zecuted Zile sam	o voluntarily
	for and as the act of said corporation.  Given under my hand and official seal, the	his the	/ day	of /	March ,	e 140 8	<b>\$</b> 1.
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