

THE STATE OF ALABAMA,

SHELBY

County.

Know All Men By These Presents

That we Bobby J. Harris, as Principal, and St. Paul Fire and Marine Insurance Company, as Surety

are held and firmly bound unto the State of Alabama, in the sum of two thousand and no/100-----
(\$2,000.00)----- Dollars, for the payment of which well and truly to
be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents,
and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated this 5th day of March, 1985

The condition of the above obligation, That whereas the above bound Bobby J. Harris

was duly appointed

to the office of Notary Public
State-At-Large on the 5th day of March; for the
term of 4 years from the 5th day of March 1985
in Precinct No. _____ in and for said County.

Now, if the said Bobby J. Harris shall faithfully perform and discharge all the duties of said office during his continuance therein then the above obligation to be void, otherwise to remain in full force and effect.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAR 13 PM 1:12

THOMAS A. SHOULDER, JR.
JUDGE OF PROBATE

Taken and approved this 13th day of March 1985

Bobby J. Harris (S.S.)
Bobby J. Harris

St. Paul Fire and Marine Insurance Co.

Janet E. Thompson Attorney-In-Fact

Thomas A. Shoulder, Jr.
Judge of Probate.

THE STATE OF ALABAMA,

SHELBY

County.

OATH OF OFFICE

I, Bobby J. Harris solemnly swear that I will support the constitution of the United States, and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 14th
day of February 1985

Marilyn M. Fish
Notary Public.

Bobby J. Harris
Bobby J. Harris

