| | | | | | - | | |
|----------------|--|--|---|---|--|--------|--|
| | STATE OF | ALABAMA, |) : | ss: | #335 498 | | |
| | | | , | ASSIGNMENT C | OF MORTGAGE | | |
| | | | | | | | |
| | does hereb Trust Comp certain Tru Authority. | y grant, bai pany, Montgo ist Indenture, that certain r | rgair mery dat | y, sell, convey, y, Alabama, as ted as of Augus gage executed by | ON, WHATLEY, DAVIN & COMPANY assign and deliver unto Union Bank of Trustee (hereinafter called Trustee) under to 1, 1984, with Alabama Housing Finance of Howard Randall Rigsby and wife, | :e | |
| | office of the | ne Judge of F gether with the and interest | roba he d | ite of <u>Shelby</u> ebt thereby seco | d, which mortgage is recorded in the County, Alabama in Book nao, pagured and the note therein described, and a in and to the land and property conveyed by | l | |
| | To have an | To have and to hold unto the Trustee, its successors and assigns forever. | | | | | |
| | In witness whereof, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this <u>8thday of March</u> , 198 <u>5</u> . | | | | | | |
| · . | CO. 7.4 | | | | STOCKTON WHATLEY DAVIN & COMPANY | | |
| 5 9 | 7 (4.7) (5): | | | • | STOCKTON, WHATLEY, DAVIN & COMPANY | • | |
| | By Its As | sistant Se | yru cre | tary | By: Vice President | - - | |
| · · | | | | | | | |
| 55 | | ALABAMA, |) : | ss: | | | |
| ₩ ~1 | <u>Jefferso</u> | | , | • | | | |
| FACE | - | _ | | y Public in and | for said County in said State, hereby certi | Ĩ | |
| 070 X000 | in & Compan who is kno contents o | own to me, a of said instru | <u>ida</u> ckno n e nt | Corporation wiedged before , (s)he, as such | me as Vice President ofStockton, What, is signed to the foregoing instrument, a me on this day that, being informed of to officer and with full authority, executed to Florida Corporation | n h | |
| ക | | | | | | | |
| | Given unde | er my hand an | d of | ficial seal this _ | 8th day of March , 1985. | | |
| | | | | | Mary Public | | |
| | 1400 | h <u>e</u> | | | | | |
| • | NOTARY (Seal) | A CHINAL CONTRACTOR OF THE CON | | • | I CERTIFY THIS INSTRUMENT WAS FILED | | |
| 7 | My Comm | រីខ្លុំ ion expires | : .: | 128/87 | 1985 HAR I I AN 10: 28 | | |
| | Grace M | . Leo, Age | nt | prepared by for Stockton | JUDGE FFEEATE | | |
| | Whatley | , Davin & ghland Ave | Com | pany | Fraul H. By | | |
| | - · | _ | | _ | E DA.X / T P. // . | | |

Birmingham, Al. 35205

Frank K. Byunn