

527
This instrument was prepared by

(Name) Thomas L. Murphy

(Address) 7 Office Park Circle
Birmingham, Alabama 35223

Corporation Form Warranty Deed



STATE OF ALABAMA

COUNTY OF SHELBY

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)
)
KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Dollar ----- DOLLARS,
and the execution of a mortgage to National Bank of Commerce for \$18,000.00
to the undersigned grantor. Chambers, King & Meade, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
JS&A, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama

Lot 36, according to the Survey of Meadow Brook, 11th Sector as recorded in Map Book 9,
page 6 A & B in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions and rights-of-way of record.

All of the above consideration was paid by a mortgage to National Bank of Commerce
that was executed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEE, ^{its successors} ~~his heirs or assigns~~ and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, ^{its successors} ~~his heirs or assigns~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, ~~his heirs or assigns~~ and assigns forever, against the lawful claims of all persons. ^{its successors}

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 4th day of March 19 85

ATTEST:

Deed TAX 1.00
Rec 2.50
1.00
4.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAR 11, AM 10:29

CHAMBERS, KING & MEADE, INC.

By

James A. King, Jr.

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I,

Thomas A. Snowden, Jr.
the undersigned JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

hereby certify that James A. King, Jr.

whose name as President of Chambers, King & Meade, Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 4th day of March 19 85