STATE OF ALABAMA )
: ss:
Shelby COUNTY )

by: Melony Minyard as an employee of SouthTrust Mortgage Corporation 250 Office Park Drive Birmingham, AL 35223

## ASSIGNMENT OF MORTGAGE

	For value received, the undersigned SouthTru	grant, bargain, sell, convey, assign	
	does hereby	grant, bargain, serr, contes, terein-	
	and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (herein-		
	and deliver unto Union Bank & Trust Company, Montgower, dated as of August 1, 1984, after called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority that certain mortgage executed by		
	with Alabama Housing Finance Authority that cer	Call more gage executed of	
	RALPH K. CRIM. JR. AND WIFE PATSY S. CRIM		
	RALPH K. CRIM. JR. AND WIFE PATSY S. CRIM to the undersigned, which mortgage is recorded in the office of the Judge of Probate to the undersigned, which mortgage is recorded in the office of the Judge of Probate To the undersigned, which mortgage is recorded in the office of the Judge of Probate		
	of SHELBY County, Alabama in 017 Page 771, together with the debt thereby secured and the note therein described, and all right, title		
	with the debt thereby secured and the note thereth debt and property conveyed by said and interest of the undersigned in and to the land and property conveyed by said		
	mortgage.		
	To have and to hold unto the Trustee, its successors and assigns forever.		
	In witness whereof, the undersigned has caused this instrument to be executed in		
	In witness whereof, the undersigned has caused this instruction of February 1985 its name by its duly authorized officer, on this 8th day of February 1985		
	) 1		
	ATTECT: SouthT	rush Mortgage Corporation	
	ATTECA,	TI Vann	
	By: Cethein O pul By: 14th	CA CALLERY CONTRACTOR OF THE CALLERY OF THE CALLERY CONTRACTOR OF THE	
	Tis: Secretary Its: Vice Pre	sident	
20		<b>v</b>	
		· ·	
**	OFFICE OFFICE ABAMA		
· .	SS:		
	COUNTY )		
070		County in said State, hereby	
	T, the undersigned, a Notary Public in and To	, whose name as <u>Vice President</u>	
<b>300</b>	g certify that <u>Hubert F. Rawson, Jr.</u>	, a corporation,	
<b>₩</b>		o is known to me, acknowledged before	
	of		
	me on this day that, being informed of the contract of the same voluntarily for and as the such officer and with full authority, executed the same voluntarily for and as the		
	such officer and with fall advisorably and		
act of said corporation.			
Given under my hand and official seal this 8th day of February 198 5			
Given ander by name —			
TIV KO			
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	ANTOTA A	Motery Public	
* 1		·	
	(A. C. See EX.)		
	0.007	•	
	My Commission expires: 8-8-87	RECORDING FEES	
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	<u>Index</u>	Pee	
•	TOTA	1. s 3.54	
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STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAR 11 AM 11: 35

JUDGE OF PROBATE

Courtney Mason

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