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المنافق المناف	
•	FNNA No. 1010095233
	FIIA/VA No.
STATE OF ALABAMA	REF No. 61128-5
COUNTY OF SHELBY	
	SATISFACTION OF MORTGAGE
corporation organized and existing	ed, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a g under laws of the United States, does hereby full of the following described mortgage and the it:
to Real Es tate Financing, Inc., in the 28th day of January, 1982, at	chael Andrew Thomason and Cheryl Ann Ward, in the principal sum of \$49,400.00, dated and filed for record on the 1st day of February of Probate of Shelby County, Alabama, in o. 105.
The Assign ment of Mortgage to Federal recorded on the 19th day of February Office of the Judge of Probate of	deral National Mortgage Association was uary, 1982 in Book 44, Page 57 in the f Shelby County, Alabama.
The said mortgage and the indebte released and discharged.	edness thereby secured are hereby cancelled,
•	ERAL NATIONAL MORTGAGE ASSOCIATION has caused y <u>Joe B. Wilson</u> , its duly authorized orporate seal affixed, this the <u>20th</u> day of
CORPORATE SEAL)	REAL ESTATE FINANCING, INC. SERVICING AGENT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION By:
4 9 4 5 4	Joe B. Wilson, Attorney-in-fact
STATE OF ALABAMA	Witness the execution hereof by the Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book No. 52, Page No. Recorded August 9, 1983.
STATE OF ALABAMA	
COUNTY OF MONTGOMERY	•
State, hereby certify that	Notary Public in and for said County in said B. Wilson , whose name as Attorney— ORTGAGE ASSOCIATION, a corporation organized and United States, is signed to the foregoing conveyance, edged before me on this day that, being informed of he/she, as such officer and with full authority, or and as the act of said corporation.
Given under my hand and seal of	office, this 20th day of February , 19 85
Notary Public Kathy C. Pruitt	MY COMMISSION EXPIRES 8-25-86
My Commis sion Expires:	STATE OF ALA. SHELBY CO. I CERTIFY THIS WISTRUMENT WAS FILED
COTAIN	PECORDING FEES
District Contract of the contr	Recording Fee \$ 3.50
VBL.	Index Fee Judge of as use As
STATES	TOTAL S_H-SO_

TOTAL

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