

James M. Johnson

4120 Main Street

Brighton, Alabama 35020

This instrument was prepared by:

Earl D. Hendon, Attorney at Law
16 Office Park Circle #11, Birmingham, Alabama 35223

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other valuable consideration to the undersigned Grantors, in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, James M. Johnson, Donald R. Johnson, Maude D. Collier, and James H. Faulkner, grant, bargain, sell and convey unto Estelle W. Morgan a life estate, that is to say as long as she shall live, in and to the parcel of land designated as Lot 25 on the survey attached hereto; said survey being a description of property lying in Section 28, Township 19 South, Range 2 West of the Huntsville Principal Meridian in Shelby County, Alabama.

Said Grantee shall have the use of a road as set out in the contract attached hereto and made a part hereof.

Upon the termination of said life estate in Estelle W. Morgan, the Grantee herein, the lands and all improvements thereon will become the sole property of the Grantors, their heirs or assigns.

This deed is given pursuant to the terms of a contract by and between the Grantors and Grantee dated the 29th day of November, 1984, in full settlement of all obligations between the Grantors and Grantee as set out in that certain Decree of the Supreme Court of the State of Alabama in the case of Duncan vs. Johnson (SC 1059) cited as 338 So.2d 1243 (Alabama).

The property herein conveyed is not the homestead of any of the Grantors.

TO HAVE AND TO HOLD to the said Grantee and assigns for the term aforesaid.

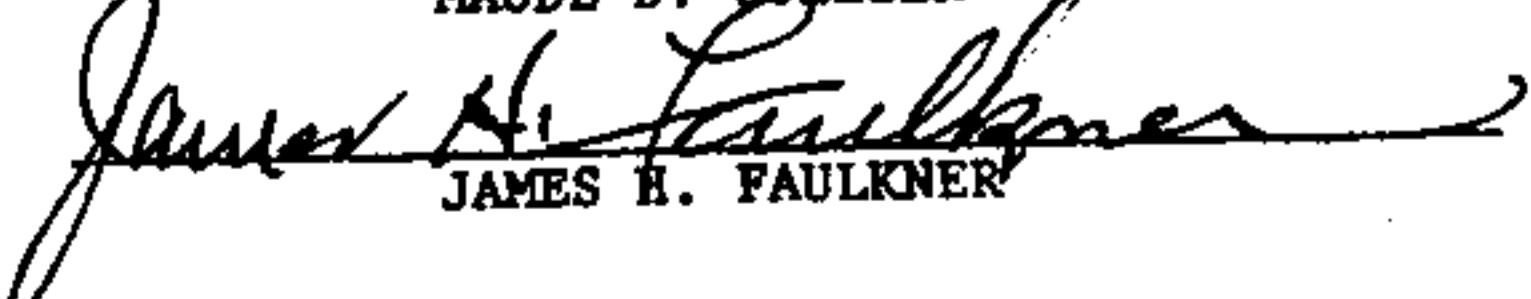
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 7th

day of December, 1984.


 JAMES M. JOHNSON


 DONALD R. JOHNSON


 MAUDE D. COLLIER


 JAMES H. FAULKNER

STATE OF ALABAMA)

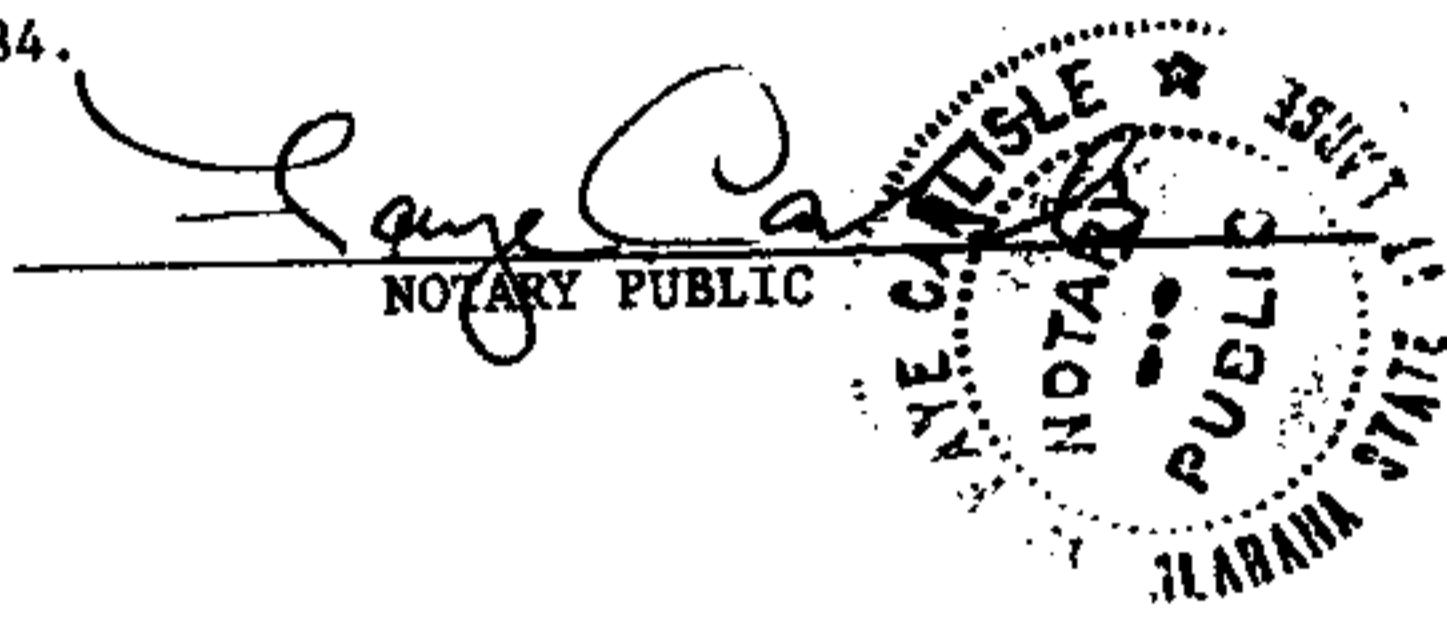
MONTGOMERY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAMES H. FAULKNER, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of December

, 1984.

James H. Faulkner



NOTARY PUBLIC
STATE OF ALABAMA
1984

020 MCR 552
BOOK

STATE OF ALABAMA)

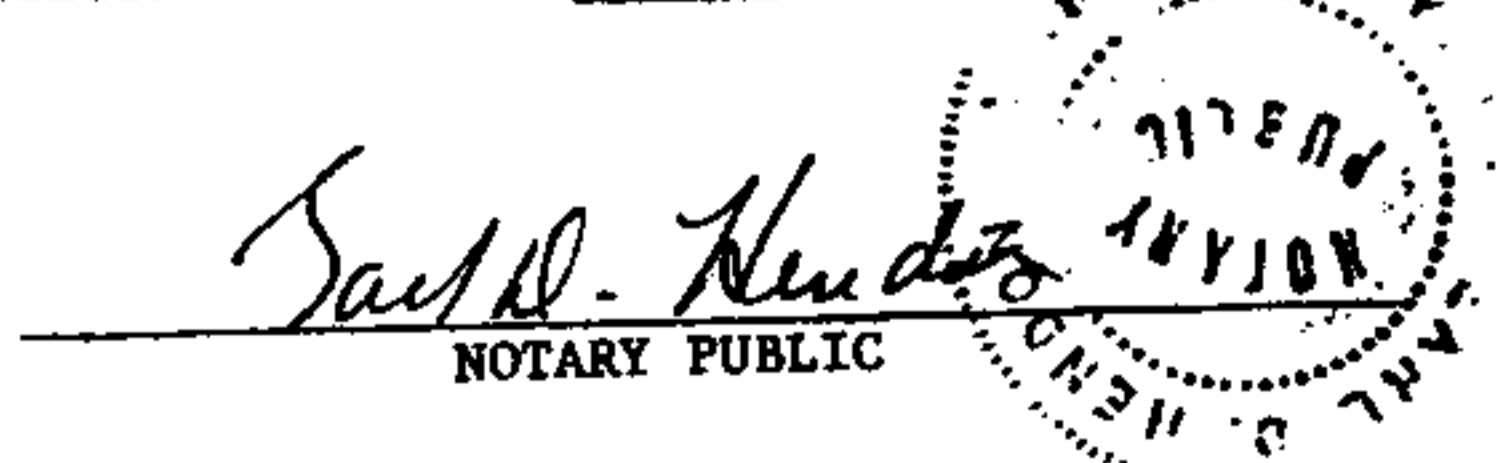
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DONALD R. JOHNSON, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of December

1984.

Donald R. Johnson



NOTARY PUBLIC
STATE OF ALABAMA
1984

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAMES M. JOHNSON, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 day of
December, 1984.

Pat H. Henderson
NOTARY PUBLIC

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STATE OF ALABAMA)

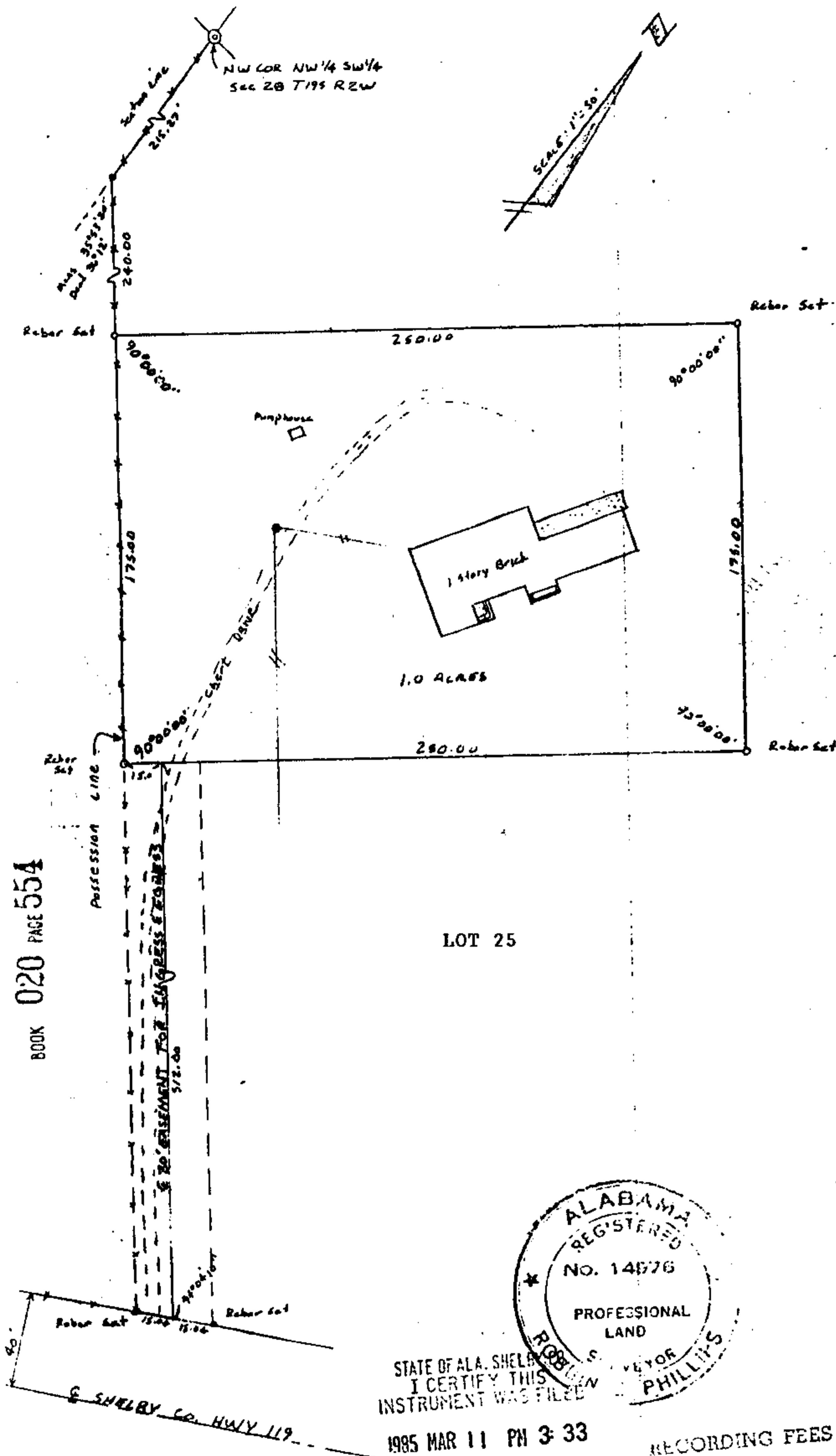
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MAUDE D. COLLIER, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17 day of
December, 1984.

Pat H. Henderson
NOTARY PUBLIC

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STATE OF ALA. SHELLS 98 S.
I CERTIFY THIS 14th
INSTRUMENT WAS FILED

1985 MAR 11 PN 3:33

RECORDING FEES

<i>John A. L. Johnson, Jr.</i>	Mortgage Tax	5	<u>10.00</u>
JUDGE OF ESTATE	Prob. Tax		<u>10.00</u>
	Mineral Tax		<u>10.00</u>
	Recording Fee		<u>3.00</u>
	Index Fee		<u>23.00</u>
	TOTAL		<u>56.00</u>