## THE STATE OF ALABAMA, Shelby County.

	Wilton M. Jamieso First National Ba				<u>-</u>	
to				in Walnum	122	t Page 417_426
	ortgage is recorded in the Pro					
Deeds at	d Mortgages, and is also the	owner of the indebted	iness secured by s	sthar with it	staract so	set out in
thereby	secured being now \$50	) <u> </u>	: and, cog	scher wich i	nterest de	. 360 040 211
now the	WHEREAS the undersigned owners,, subje	ect to said debt and mo ested the Mortgagee to	ortgage, of the pro	perty described in	and conveyed	by said mortgag
as to m	ske the <b>same p</b> ayable as her	ested the Mortgagee to reinafter set forth, and	the Mortgagee	as agreed to gran	t such extensi	ion upon the term
	ns herein <b>after s</b> tated: NOW, THEREFORE, in co	anderation of the m	emises and to ev	idence the agreer	ment of the p	arties, the under
agree—te	pay to the Mortgagee or to	o the successors or ass	igns of the Mort	ragee, the said ind	lebtedness in i	installments as fo
Due	May 5, 1985	,				•
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conditio inabove mortgag herein r	The Mortgagee has granted as: (1) the property described; (2) no lien or e indebtedness hereinabove amed (whether such Mortgage has the transfer and assignments	encumbrance has been described; (3) this extends the designated in the most safe in the most safe in	is owned by the en placed upon of tension agreement the mortgage here	r attached to said shall have the efficient privilege at	id property project of confirmation in the succession of the succe	rior to the lien ning unto the Mored to the rights ferred upon the N
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I, the undersigned authority in and for said County in ife, Judy H. Jameison			_ signed to the foregoing agree
ment, and who are known to me acknow	vledged before me on t	his day that, be	ing informed of the contents o
he agreement, they executed the same voluntarily of	n the day the same bear	rs date.	
Given under my hand and official seal, this5th	day of	<u>March</u>	19_85
	100	<u> </u>	Notary Public
	<b>/</b>		AQUATY L'UDITE
			. 1.
	My Co	лит Бир н	, Nierch 20, 1983
STATE OF ALABAMA, SHELBY COUNTY			
	and State hereby certify	y that	
I, the undersigned authority in and for said County and San Rose.	whose name as	ice Presid	ent
I, the undersigned authority in and for said County and Silly Ray Jones  of The FIRST NATIONAL BANK OF COLUMBIANA And to me acknowledged before me on this day that, being information of the said County and State of the said County and Sai	whose name as LABAMA is signed to formed of the contents ct of said bank.	ice Presid the foregoing of the agreement	ent, he, as such officer and wi
I, the undersigned authority in and for said County and Silly Ray Jones of The FIRST NATIONAL BANK OF COLUMBIANA And to me acknowledged before me on this day that, being information of the columbian said County and the me acknowledged before me on this day that, being information of the columbian said County and the columbian said County and Sill Sill Sill Sill Sill Sill Sill Sil	whose name as LABAMA is signed to formed of the contents ct of said bank.	ice Presid	r agreement and who is know
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STATE OF ALA. SHELBY CO.

INSTRUMENT WAS TILED

1985 MAR 11 PH 3: 22

JUEGE ST FELENTE

THE PARTY OF THE P

RECORDING FEES

Mortgage Tax \$ 75.00

Deed Tax

Mineral Tax

Recording Fee 5.00

Index Fee 1.00

TOTAL \$ \$ \$/.00