

STATE OF ALABAMA,)

446

HOUSTON

County.

: ss:
)ASSIGNMENT OF MORTGAGE

For value received, the undersigned, First Southern Federal Savings and Loan Association, does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank and Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Steven L. Copeland and wife, Deborah A. Copeland to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Bk. 15, page 385, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 6th day of February 1985.

FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION

By:

Beverly Davis
Its Vice President

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.00TOTAL \$ 3.50

STATE OF ALABAMA,

HOUSTON

County.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Beverly Davis, whose name as Vice President of First Southern Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily and as the act of said corporation.

Given under my hand and official seal this 6th day of February 1985.

Cannie G. Brooks
Notary Public

My Commission Expires: 10-10-88

✓ This instrument was prepared by: Lynn Maynard
First Southern Federal Savings & Loan Association
Post Office Box 7006
Dothan, Alabama 36302



BOOK 020 PAGE 345



STATE OF ALABAMA, SHELBY CO.
Assistant Secretary
INSTRUMENT FILED

1985 MAR -8 AM 10:26