

455
PARTIAL RELEASE OF MORTGAGE

In consideration of forty-seven thousand, four hundred ten and
44/100 DOLLARS, paid to the undersigned, CITY
FEDERAL SAVINGS & LOAN ASSOCIATION, and applied to the principal balance of
loan number 10321570, the undersigned does hereby release the hereinafter de-
scribed property from the lien of the mortgage executed by SHN Corporation and
Southwood Park Estates and recorded in Book 446 Page 936, and recorded in the
Office of the Judge of Probate of Shelby County, Alabama. Said property is
described as follows, to-wit:

Unit 102, Building 1, in The Gables, a Condominium, a condominium
located in Shelby County, Alabama, as established by Declaration
of Condominium and By-Laws thereto as recorded in Real Volume 10,
Page 177, together with an undivided interest in the common ele-
ments, as set forth in the aforesaid mentioned Declaration, said
Unit being more particularly described in the floor plans and ar-
chitectural drawings of The Gables Condominium as recorded in Map
Book 9, pages 41 thru 44, in the Probate Office of Shelby County,
Alabama.

But it is expressly understood and agreed that this release shall
in no wise, and to no extent whatever, affect the lien of said mortgage
as to the remainder of the property described in and secured by said mort-
gage.

WITNESS our hands and seals this first day of February, 1985.

ATTEST:

[Signature]
Assistant Secretary

CITY FEDERAL SAVINGS & LOAN ASSOCIATION

By: *[Signature]*
Its Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that Connie N. Thomas
whose name as Vice President of City Federal
Savings & Loan Association, a corporation, is signed to the foregoing Par-
tial Release of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of the Partial Release
of Mortgage, she, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1st day of February, 1985.

This instrument was prepared by
Charlotte E. Allcorn as an employee
of City Federal Savings & Loan Associ

[Signature]
Notary Public

My Commission Expires 12/87

Rec'd 2.50
Jud 1.00
3.50

STATE OF ALABAMA
I CERTIFY THAT THIS
INSTRUMENT IS A TRUE
AND CORRECT COPY OF THE
ORIGINAL INSTRUMENT
FILED IN THE OFFICE OF THE
CLERK OF THE COURT
1985 MAR -8 AM 10:39