## 457 PARTIAL RELEASE OF MORTGAGE

TOLLARS, paid to the undersigned. CTTY FERRAL SANINGS & LOAN ASSOCIATION, and applied to the principal balance of loan number 10321570, the undersigned does hereby release the hereimofter de- scribed property from the lien of the mortgage executed by SHN Corporation and Southwood Park Estates and recorded in Book 446 Page 936, and recorded in the Office of the Judge of Probate of Shelby County, Alabama. Seid property is described as follows, to-wit:  Unit303, Building3, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177, together with an undivided interest in the common ele- ments, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and ar- chitectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Alabama.  But it is expressly understood and agreed that this release shall in no wise, end to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mort- gage.  WITNESS our hands and seals this first day of  February 1985.  CITY FEDERAL SAVINGS & LOAN ASSOCIATION  By  Its Vice President of City Federal  Savings & Loan Association, a corporation, is signed to the foregoing large of Nortgage, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	In consideration of forty-se	even thousand, four hundred eleven and
FIGURAL SAVINCS & LOAN ASSOCIATION, and applied to the principal balance of loan number 10321570, the undersigned does hereby release the horeinafter described property from the lien of the mortgage executed by SRN Corporation and Southwood Park Estates and recorded in Book 446 Page 936, and recorded in the Office of the Judge of Probate of Shelby County, Alabama. Said property is described as follows, to-wit:  Unit303 , Building3 , in The Cables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, in the Probate Office of Shelby County, Alabama.  But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.  WITNESS our hands and seals this first day of February 1985.  NOTEST:  CITY FEDERAL SAVINGS & LOAN ASSOCIATION  EMPLOY OF PRESIdent Secretary By Tits Vice President  STATE OF ALABAMA)  JEFFINSON COUNTY)  I. the undersigned, a Notary Public in and for said County in said State, hereby certify that Counte N. Thomas  whose name as Vice President of City Pede 1 as Savings & Loan Association, a corporation, is signed to the foregoing are on this day that, being informed of the contents of the Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Vortgage, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.		
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But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.  WITNESS our hands and seals this first day of February 1985.  MITEST:  CITY FEDERAL SAVINGS & LOAN ASSOCIATION  BY  Its Vice President  STATE OF ALABAMA)  JEFFENSON COUNTY)  I, the undersigned, a Notary Public in and for said County in said  State, hereby certify that Connie N. Thomas  whose name as Vice President  Savings & Loan Association, a corporation, is signed to the foregoing Party on this day that, being informed of the contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.		
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in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.  WITNESS our hands and seals thisfirst	Dub it is summerally undergated	d and served that this release shall
as to the remainder of the property described in and secured by said mort- gage.  WITNESS our hands and seals this first day of  February 1985.  CITY FEDERAL SAVINGS & LOAN ASSOCIATION  By  Its Vice President  STATE OF ALABAMA)  JEFFENSON COUNTY)  I, the undersigned, a Notary Public in and for said County in said  State, hereby certify that Connie N. Thomas  whose name as Vice President of City Federal Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.		
WITNESS our hands and seals this first day of  February . 1985.  WITNEST: CITY FEDERAL SAVINGS & LOAN ASSOCIATION  Assistant Secretary By Its Vice President  STATE OF ALABAMA)  JEFFENSON COUNTY)  I, the undersigned, a Notary Public in and for said County in said  State, hereby certify that	•	•
WITNESS our hands and seals thisfirst		described in and secured by said more-
MITEST:  CITY FEDERAL SAVINGS & LOAN ASSOCIATION  Assisting Secretary  By  Its Vice President  STATE OF ALABAMA)  JEFFENSON COUNTY)  I, the undersigned, a Notary Public in and for said County in said  State, hereby certify that Connie N. Thomas  whose name as Vice President of City Federal Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.		hin fine day of
MITEST:  CITY FEDERAL SAVINGS & LOAN ASSOCIATION  By  Its Vice President  STATE OF ALABAMA)  JEFFENSON COUNTY)  I, the undersigned, a Notary Public in and for said County in said  State, hereby certify that Connie N. Thomas  whose name as Vice President of City Federal Savings & Loan Association, a corporation, is signed to the foregoing Far Savings & Loan Association, a corporation, is signed to the foregoing Far Savings & Loan Association, a corporation, is signed to the foregoing Far Savings & Loan Association, a corporation, is signed to the foregoing Far Savings & Loan Association, a corporation, is signed to the foregoing Far Savings & Loan Association, a corporation, is signed to the foregoing Far Savings & Loan Association, a corporation, is signed to the foregoing Far Savings & Loan Association, a corporation, is signed to the foregoing Far Savings & Loan Association, a corporation, is signed to the foregoing Far Savings & Loan Association, a corporation, is signed to the foregoing Far Savings & Loan Association, a corporation, is signed to the foregoing Far Savings & Loan Association, a corporation, is signed to the foregoing Far Savings & Loan Association, a corporation, is signed to the foregoing Far Savings & Loan Association, a corporation, is signed to the foregoing Far Savings & Loan Association, a corporation, is signed to the foregoing Far Savings & Loan Association, a corporation, is signed to the foregoing Far	·	
Assistant Secretary  Its Vice President  STATE OF ALABAMA)  JEFFENSON COUNTY)  I, the undersigned, a Notary Public in and for said County in said  State, hereby certify that Connie N. Thomas  whose name as Vice President of City Federal Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	February	, 1983.
Assistant Secretary  Its Vice President  STATE OF ALABAMA)  JEFFENSON COUNTY)  I, the undersigned, a Notary Public in and for said County in said  State, hereby certify that Connie N. Thomas  whose name as Vice President of City Federal Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	ATTEST:	CTOW PEDEDAT CAUTNOS & LOAN ASSOCIATION
STATE OF ALABAMA)  JEFFRISON COUNTY)  I, the undersigned, a Notary Public in and for said County in said  State, hereby certify that	The Est	CITI PEDERAL SAVINGS & DOM POSCOTILION
STATE OF ALABAMA)  JEFFERSON COUNTY)  I, the undersigned, a Notary Public in and for said County in said  State, hereby certify that	Assistant Secretary	By our 1 Cron
I, the undersigned, a Notary Public in and for said County in said  State, hereby certify that		Its Vice President
I, the undersigned, a Notary Public in and for said County in said  State, hereby certify that	ድመን መቼን <i>ለነርጓ እና እር</i> ን አለል ነ	•
I, the undersigned, a Notary Public in and for said County in said  State, hereby certify that	•	Kec)a
State, hereby certify that		Public in and for said County in said
whose name as Vice President of City Federal Solutions & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.		···
Savings & Loan Association, a corporation, is signed to the foregoing Partial Release of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Mortgage, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	<u> </u>	
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My Commission Expires: 5/12/87

Philip Instrument was prepared by Charlotte I. Allcorn as an employee of City Federal Savings & Loan Association.