Prepared by Dinah Walker, as an employee of SouthTrust Mortgage Corporation, P.O. Box 7344-A, Birming AL 35253.

473 RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

| KNOW ALL MEN DI INESE PRESENTS, LIMIT SOUTHITUSE POTESONS  |
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| Corporation, organized under the laws of the State of Delaware, does   |
| hereby acknowledge that the indebtedness secured by a certain mortgage   |
| dated July 3, 1984 , executed by Hubco, Inc.   |
| to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages  |
| Volume 452 Page 382 has been fully paid, which was at the  |
| time of such payment the owner of said indebtedness, and said mortgage   |
| is hereby released and forever released and forever discharged.  |
|  |
|  |
| IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren . Its Vice  |
| its name to be hereto subscribed by W. Guy Warren, Its Vice  |
| president and Catherine Gordon . Its Secretary, and the corporate  |
| seal hereto affixed in Birmingham, Alabama on this 4th day   |
| of March, 1985<br>Lot 24 Meadow Brook  |
| DOC 24 PERCON BLOOK  |
| TITIE . A Company of C |
| RECORDING FEES SouthTrust Mortgage Corporation   |
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| STATE OF ALL SU  |
| STATE OF ALA SHELBY CO.  ATTEST:   |
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| Thesine Hordon MAR -8 AM 11: 03  |
| Thering Hordon MIII:00   |
| Secretary  |
| JUEGE  |
| SECRETARY  STATE OF ALABAMA  |
|  |
| COUNTY OF JEFFERSON  |
| - the undersigned  |
| I, the undersigned, A Notary Public in and for the said  County, in said State, hereby certify that W. Guy Warren, whose   |
| County, in said State, hereby certify that W. Guy Warren, whose name as vice President, and Catherine Gordon, whose name as  |
| Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing  |
| instrument, and who are known to me, acknowledge before me that being  |
| informed on the contents of said instrument, they as such officers and   |
| with full authority, executed the same as the act and deed of said   |
| corporation.   |
| W  |
| WITNESS my hand and official seal in said County and State this  |
| 4th day of March , 19 85. NOTA   |
|  |
| "White the   |
| Notar to My Committation Expires 3-16-88.  |
| My Committation Expires  |
| • •  |