

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
 TEN ----- Dollars (\$ 10.00)
 and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,
 NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain
 mortgage executed to it by SAM BENNETT REALTY & DEVELOPMENT CO., INC. and, BENNETT
 under dates of PROPERTIES, INC. 12/15/77 and 9/11/78 and recorded in the
 Probate Office of Shelby County, Alabama, in VOL. 372 PAGE 968 and
 VOL. 382 PAGE 794

the following described lot or parcel of land to-wit:

Lots 1, 2, 3, 4, 6, 7, 12, 13, 14, 15, 16, 28, 29, 30, 31, 43, 44, 50, 51, 52, 63, 64, 5,
 90, 91, 92, 93, 102, 103, 104, 105, according to the survey of Third Sector, Port
 South, as recorded in Map Book 7, page 110 in the Probate Office of Shelby County,
 Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or
 impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL
 ASSOCIATION has hereunto set its signature by Lee Brown, its Vice President
 who is duly authorized and has caused this instrument to be executed this 7th day of March
 19 85.

BOOK 020 PAGE 368

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1985 MAR -8 AM 10:56
 JUDGE OF PROBATE

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Lee BrownITS: Vice President

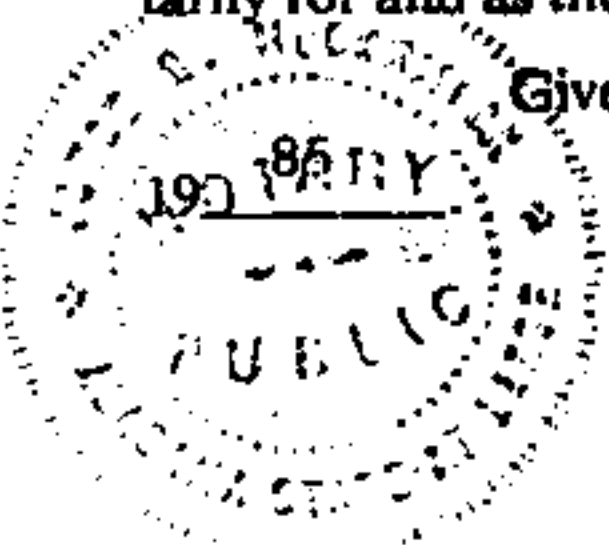
Rec 2.50
 Jud 2.00
 4.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby
 certify that Lee Brown, whose name as Vice President of
 SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is
 signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
 informed of the contents of the instrument, he as such officer and with full authority, executed the same volun-
 tarily for and as the act of said association.

Given under my hand and official seal, this 7th day of March



Gary S. McCormick
 Notary Public

Commission Expires July 12, 1988.

This Instrument Was Prepared

BY: Lee Brown/gmITS: Vice President

✓ SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
 Birmingham, Alabama