DISCHAR	GE OF MORTGAGE — Short	437_		DALMO MARCH MILEGAN W	en ares Form Q+
The	Mortgage, Dated_ Charles William Wa	May 21	la Mae Latham Wa	19 <u>1981</u> .tson	.executed
<u>-</u>	Charles William Wa	CSOIT ALIA WITC, IL			-
to	Merchants & Plante	rs Bank, Monteval	lo, Alabama, a	County Alab	ama
and re	corded in the Office of t	ne Register of Deed	is for_sheapy		
LIDE	of Mortgages, or				·
30 200		, <u>.</u>	<del>/</del>	·	
	and is hereby discharge	,	, and the Mini		19{
	TESS my hand and seal and Seal and Seal and Bollvered in Pur	,	day ofday		
	Attest:	lly) ( Mero	chants & Plante		[
<del>;</del>	Its Vice President:	<del></del>	Proofdont	Kuz	
======		ORPORATE ACKN	Its President	T	
<u> </u>	C	JAPORATE ACKI	4044FEDGIAICIA	•	-
State of	Alabama	—)			
	of Shelby	Ss.	40.05   1.45	Natas Bublic w	libin and fo
On the County,	Toma	of <u>March</u> s A. Kelly	19 <u>.85</u> _, before me and	e, a Notary Public w P. Kelly	
County,	personally appeared	ech by me duly sworn di	lid say that they are re	apectively the	n 1-
11	President and E	xec. Vice Presidn	let of Merchar	its a lighters	orate seel o
Corpora	ition and that said instrument	was signed and sealed	IN Denait of Said Coil	poration by authorit	, 01 110 00
Directo	rs, and said James A. K	cellyand		A STAN	cknowledge:
instrum	ent to be the free act of said	AUCLOY III.	Quest	D. De	Sen
ATOTA	STATE OF A	THIS FILED	Notary Public / Alaba	ama State at I	arge State
	INSTRUME	M. Musician	My Commission Expire	es Notary Public, Alaban	na State At Lar
A COBL	1985 MAR	-8 W IL 02		My Commission Expire	; January 23, 1
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