MORTGAGE RELEASE AND POWER OF ATTORNEY

	THE STATE OF ALABAMA	
-	SHELBY COUNTY 46>	
	KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that cer-	
	tain mortgage executed by	•
	in favor of Coosa Pines Federal Credit Union, dated the	•
	day of, 19, and recorded in the Office of the Judge of	
	Probate of Shelby County, Alabama, in Mortgage Record 337	•
	Page 113, has been paid in full, the receipt of which is hereby	•
•	acknowledged, and I do by these presents constitute, appoint and confirm	•
⊘ 1	Thomas A. Snowden, Jr. my true and lawful attorney, in fact, in my	•
36	name and stead, and on my behalf, to enter a complete discharge and salisfaction	
PAGE	of said mortgage on the margin of said record and I do hereby satisfy and confirm	
07.0	the acts of my said attorney in the premises, as fully as if done in my own	
XOOK	· 	
2	In Witness Whereof, I hereto set my hand and seal, this7th	
	day of March BY CO., 19 85 STATE OF THE PLED CCOSA PINES FEDERAL CREDIT UNION WAS MAR -8 AM 10:50 By: Jenny Johnston Jenny Johnston	
:	STATE OF ALABAMA, SHELBY COUNTY	
	I, Gail C. Luker , a Notary Public in and for said	
+1 -u +	County, in said State, hereby certify that Jenny Johnston whose name	
;	is signed to the foregoing Power of Attorney, and she with full authority	
\$ 2 21	executed the same voluntarily on the day the same bears date.	
Green All	Given under my hand and official seal this the 7th day	
· .	of March 1985.	
	Jail Buken	
	NOTARY RUBLIC	