

This instrument prepared by  
(Name) S. W. Smyer, Jr.

(Address) 2118 First Avenue North; Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Dollars and other valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, S. W. Smyer, Jr. and wife, Astrid M. Smyer

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Marilyn M. Pippen

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

A parcel of land situated in the Southwest quarter of the Northeast quarter of Section 24, Township 18 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

Begin at the Southeast corner of Lot 11 according to the map and survey of Mountain View Lake Company's First Sector as recorded in Map Book 3, Page 135 in the Probate Office of Shelby County, Alabama, and run Northeasterly along the Easterly line of said Lot 11 for a distance of 102.20 feet; thence 27° 34' left and in a Northerly direction along the Easterly line of said Lot 11 for a distance of 98.20 feet to the Northeast corner of said Lot 11; thence 82° 02' right and run Easterly direction for a distance of 408.90 feet; thence 116° 20' right and run in a South-westerly direction for a distance of 201.31 feet; thence 63° 40' right and run Westerly direction for a distance of 392.61 feet to the point of beginning. Except that part of the above described property lying within the roadway along the East side of said property.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we hereunto set our hands(s) and seal(s), this 1st day of March 1985.

STATE OF ALABAMA SHELBY COUNTY  
I CERTIFY THIS INSTRUMENT WAS FILED  
1985 MAR -8 AM 10:37  
JUDGE  
Deed fee .50  
Rec 9.50  
Ind 1.00  
4.00

(Seal)  
S. W. SMYER, JR.  
ASTRID M. SMYER  
(Seal)  
(Seal)

STATE OF ALABAMA  
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that S. W. Smyer, Jr. and wife, Astrid M. Smyer whose names signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of March  
Jas C Newman  
MY COMMISSION EXPIRES NOVEMBER 30, 1985  
Rt. 1 Box 829-B  
Linda, Ala - 35094

020 MAR 354

