

AND WHEN RECORDED MAIL TO

Mitsui Manufacturers Bank
515 South Figueroa Street
Los Angeles, California, 90071
Attention: Mr. Claude Rumph

426

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

TO 1938 CA 11-751

THIS FORM FURNISHED BY TIGOR TITLE INSURERS

A.P.N.

For Value Received, the undersigned hereby grants, assigns and transfer to Mitsui Manufacturers Bank
all beneficial interest under that certain Mortgage dated December 21, 1984
executed by Araucanian, Incorporated, Mortgagor,
to Gerald L. Schulman, Mortgagee,
and recorded as Instrument No. _____ on December 31, 1984 in Book/Reel 013,
Page/Image 34, of Official Records in the County Recorder's office of _____ County,
California, describing land therein as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage
Dated March 6, 1985

Rhoda Rush
Carol Manning

Gerald L. Schulman
GERALD L. SCHULMAN, TRUSTEE of
1518 TRUST dated March 1, 1983

FOR CORPORATE ACKNOWLEDGMENT:

STATE OF CALIFORNIA

COUNTY OF _____ } SS.

On _____ before me, the undersigned, a Notary Public in and for said State, personally appeared
_____, known to me (or proved to me on the basis of
satisfactory evidence) to be the _____ of the Corporation that
executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation
therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution
of its board of directors.

WITNESS my hand and official seal. Signature _____

FOR INDIVIDUAL ACKNOWLEDGMENT:

STATE OF CALIFORNIA

COUNTY OF Los Angeles } SS.

On March 6, 1985, before me, the undersigned, a Notary Public in and for said State,
personally appeared Gerald L. Schulman, Trustee of 1518 Trust dated (proved to me on the
March 1, 1983
basis of satisfactory evidence) or, known to me to be the person whose name is subscribed to the within
instrument and acknowledged that he executed the same.

WITNESS my hand and official seal. Signature Mary L. Gonzales

FOR PARTNERSHIP ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF _____ } SS.

On _____ before me, the under-
signed, a Notary Public in and for said State, personally appeared

_____, known to me
to be _____ of the partners of the partnership that
executed the within instrument, and acknowledged to me that such
partnership executed the same.

WITNESS my hand and official seal.

Signature _____



(This area for official notarial seal)

EXHIBIT A

The following described real estate located in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the Southwest Quarter of Southwest Quarter of Section 15, Township 20 South, Range 3 West, Shelby County, Alabama; thence North 2 deg. 21 minutes West along the East line of said quarter-quarter section 393.83 feet to the point of beginning of tract of land herein described; thence continue along the last mentioned course 69.31 feet to the intersection with the South boundary of Lot 1; thence South 79 degrees 19 minutes 42 seconds East along said boundary of Lot 1 a distance of 6.59 feet to the Southeast corner thereof; thence North 4 degrees 55 minutes 19 seconds East along the East line of Lot 1, a distance of 113 feet to the South boundary of Highway #52; thence North 80 degrees 43 minutes West along said Highway 130 feet to the intersection of the East boundary of Highway #261; thence South 25 degrees 25 minutes 17 seconds West along the East boundary of Highway #261 a distance of 113 feet; thence continuing along said Highway #261 South 31 degrees 21 minutes West 116.56 feet to the SW corner of Lot 2 and the North boundary of the Presbyterian Church lot; thence East along the South boundary of Lot 2, and the North boundary of said Presbyterian Church lot, 224.05 feet to the point of beginning, containing 33,285 square feet, more or less. Subject to easements and restrictions of record.

BOOK 020 PAGE 301

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAR -8 AM 9:38

Thomas A. Shaw
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>