

466580

State of Alabama

392

WE # 1700-08-00025-5-00

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

HARBERT EQUITABLE JOINT VENTURE

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

RIVERCHASE COUNTRY CLUB - 17<sup>th</sup> Addition  
AS RECORDED IN MAP BOOK 9, PAGE  
21 IN THE OFFICE OF THE JUDGE OF  
PROBATE, Shelby County, ALABAMA

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

by R.C. Coggin

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35201  
ATT: CORP. REAL ESTATE

Roy Anderson

BOOK 020 PAGE 239

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said HARBERT-EQUITABLE JOINT VENTURE has caused this instrument to be executed in its name by BILL HARBERT - PRESIDENT HARBERT CORP. as its MANAGING PARTNER, and attested by JOS MCKAY as its ASST. MANAGER, and ~~its corporate seal to be~~ hereto affixed, on this the 5 day of FEB, 1986

Attest:

[Signature]  
STATE OF Alabama  
COUNTY OF Shelby

THE HARBERT-EQUITABLE JOINT VENTURE  
INCORPORATED January 30, 1974  
BY [Signature]  
AS MANAGING PARTNER  
ITS: President

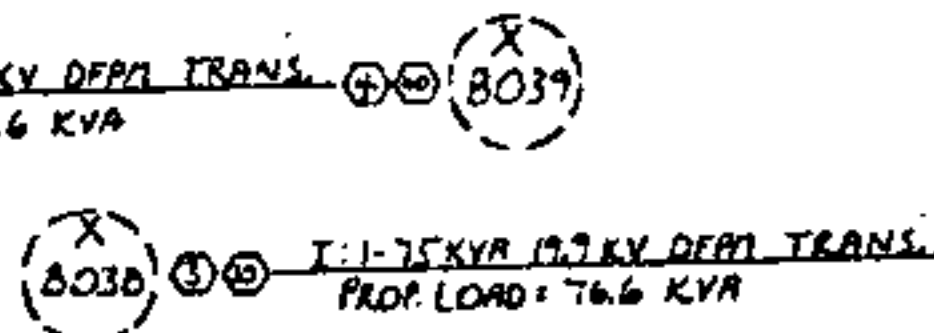
I, Jada Sims Helges, a Notary Public, in and for said County in said State, hereby certify that Bill Harbert whose name as President - Harbert Corp. <sup>as</sup> managing partner ~~a corporation~~ is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5<sup>th</sup> day of February 1986.

Jada Sims Helges  
Notary Public

BOOK 020 PAGE 240

BOOK UZU PAGE 611  
Book 020 Page 241



BOOK 020 PAGE 242

### 34.5 KV SECTIONALIZING

