

466580

State of Alabama
County of Shelby

392

WE # 1700-08-00025-5-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

HERBERT EQUITABLE JOINT VENTURE

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

RIVERCHASE COUNTRY CLUB - 17th ADDITION
AS RECORDED IN MAP BOOK 9, PAGE
21 IN THE OFFICE OF THE JUDGE OF
PROBATE, SHELBY COUNTY, ALABAMA

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

by R.C. Coggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2611
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Roy Anderson

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said HARBERT-EQUITABLE JOINT VENTURE has caused this instrument to be executed in its name by BILL HARBERT - PRESIDENT HARBERT CORP. as its MANAGING PARTNER, and attested by JOS MCKAY as its ASST. MANAGER, and ~~its corporate seal to be~~ hereto affixed, on this the 5 day of FEB, 1956

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Attest:

[Signature]
STATE OF Alabama
COUNTY OF Shelby

THE HARBERT-EQUITABLE JOINT VENTURE
INCORPORATED IN ALABAMA
BY [Signature]
ITS President

I, Jada Sims Helges, a Notary Public, in and for said County in said State, hereby certify that Bill Harbert whose name as President - Harbert Corp ^{is} managing partner ~~a corporation~~ is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

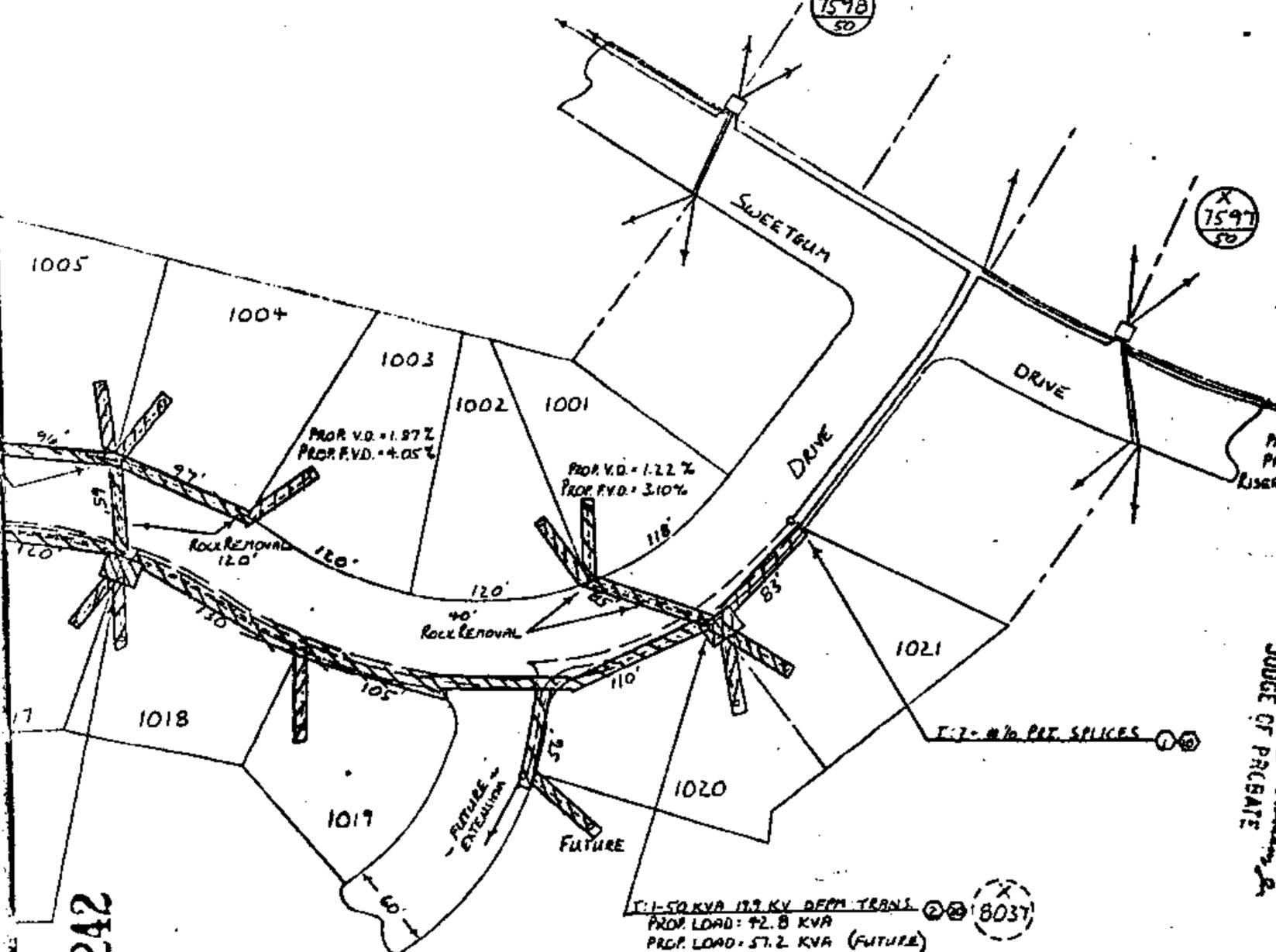
Given under my hand and official seal, this the 5th day of February 1956.

[Signature]
Notary Public

TO RISER L-8573 - N.O.
RISER CAPACITY = 1990 KVA

X
7578
50

X
7597
50



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1905 MAR -7 PM 2:34
Judge of Probate
Judge of Probate

T-1-50 KVA 12.5 KV DEEM TRANS
PROP. LOAD = 42.8 KVA
PROP. LOAD = 57.2 KVA (FUTURE)

NOTES:

1. ALL PRIMARIES TO BE 1 # 70 AXLN 35 KV CABLE
2. ALL SECONDARIES TO BE 1 # 70 & 2 # 70 AL. XLP 6000 CABLE
3. AVERAGE SERVICE LENGTH TO BE 60'
4. TRANSFORMER LOADING BASED ON LF, R.D., & Ton C.A/C
5. RISER LOADING BASED ON 10 KVA / LOT
6. AS PLUMB TO PERFORM ALL TRENCHING, INSTALL TRANSFORMER PADS, GROUND RODS, PRIMARY, SECONDARY, AND SERVICE CONDUCTORS
7. ALL PRIMARY CABLE TO BE INSTALLED IN 54" TRENCH
8. ALL SERVICES TO BE INSTALLED IN 36" TRENCH
9. 2" PVC CONDUIT TO BE INSTALLED IN SECONDARY ROAD CROSSINGS AND UNDER DRIVEWAYS
10. 3" PVC CONDUIT TO BE INSTALLED IN PRIMARY ROAD CROSSINGS
11. INSTALL 200 AMP UNDERGROUND FAULT INDICATORS AT EVERY TRANSFORMER LOCATION

Deed TAX.
Dec 10.
Jud. 1.
11.5

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TO HELENA D.S.
OCS # 39224

37 KVA
1990 KVA

MAP REFERENCE: 71845-15
SEC.-25, TP-19S, R-3W

ALABAMA POWER COMPANY	
JOB RIVERCHASE C.L. 17 TH ADDITION	
DETAIL PROVIDE 120/240V SINGLE PH UNDERGROUND SERVICE TO 21 LOT	
SCALE 1" = 60'	SHEET 1 OF 1 SHEETS
DATE 12-27-44	SUPERSEDED
C-170008-CO	

DRAWN BY I. MOLAN
CHECKED BY [Signature]
TRACED BY [Signature]
APPROVED BY [Signature] DATE 12-27-44
APPROVED BY [Signature] DATE 12-28-44