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Joy Cabler

This instrument was prepared by: Mortgage Corporation of the South  
2119 6th Avenue North  
Birmingham, Alabama

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

In consideration of Thirty-eight Thousand fifty-seven and 48/100---------- Dollars, and accrued interest to date, paid to the undersigned

MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE  
COMPANY, INC., the undersigned does hereby release the hereinafter described  
property from the lien of the mortgage executed by J. D. Scott Construction  
Co., Inc. and recorded in Real

Book 008 at page 852, in the Judge of Probate of  
Shelby County, Alabama. Said property

is described as follows, to-wit:

Lot 1, Block 4, according to the subdivision of Broken Bow,  
as recorded in Map Book 7, page 145, in the Probate Office  
of Shelby County, Alabama; being situated in Shelby County,  
Alabama.

BUT, it is expressly understood and agreed that this release shall in  
no wise and to no extent whatever affect the lien of said mortgage as to  
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 26th day of February1985

MORTGAGE CORPORATION OF THE SOUTH

By

Vivian T. LangstonTitle Assistant Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County, in  
said State hereby certify that Vivian T. Langston whose name as  
Assistant Vice President, of Mortgage Corporation of the South, a  
corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day, that being informed of  
the contents of the instrument, he, as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of February  
19 85.

Margie R. Bryant  
NOTARY PUBLIC Margie R. Bryant

My commission expires: 10/7/88

F-442

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 MAR -7 AM 8:53

Thomas W. Henderson, Jr.  
JUDGE OF PROBATE

Courtney Harrow

## RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

