



# Western Surety Company

## OFFICIAL BOND

THE STATE OF ALABAMA,  
SHELBY

County

KNOW ALL MEN BY THESE PRESENTS:

BOND No. N 8265657

That we JOHN R. BARNETT, as Principal, and the WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the State of Alabama, in the sum of TWO THOUSAND AND NO/100 (\$ 2000.00) Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated this 3RD day of DECEMBER, 19 84.

The condition of the above obligation, That whereas the above bound JOHN R. BARNETT was duly APPOINTED to the office of NOTARY PUBLIC (STATE OF ALABAMA) on the 1 day of March, 1985; for the term of FOUR years from the 1 day of March, 1985 in Precinct No. \_\_\_\_\_ in and for said County.

Now, if the said Principal shall faithfully perform and discharge all the duties of said office during his continuance therein then the above obligation to be void, otherwise to remain in full force and effect.

James D. Gorman  
Countersigned by Alabama Resident Agent

John R. Barnett (L.S.)  
Principal

The Insurance Store, Inc.  
Name of Agent or Agency

\_\_\_\_\_  
Principal (L.S.)

P.O. Box 947, Alabaster, Al. 35007  
Street City State

WESTERN SURETY COMPANY  
By Joe Kirby (L.S.)  
President

Taken and approved this 7TH day of MARCH, 19 85

Thomas A. [Signature]  
Judge of Probate

THE STATE OF ALABAMA,

County

### OATH OF OFFICE

I, \_\_\_\_\_ Solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public

Principal