This instrument was prepared by: Doris Ruffin 2030 First Avenue, North Birmingham, Alabama 35203

## 290 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
SHELBY COUNTY )

THE STATE OF THE PROPERTY OF T

| $\infty$ |                    |  |                         |                  | Savings and Loan Associa                      |
|----------|--------------------|--|-------------------------|------------------|---|
| _        | tion, a            | corporation                              | , has caused t          | this conveya     | nce to be signed by                           |
| PAGE     | Billy C.           | Austin                                   |                         | , itsPr          | esident on                                    |
|          | February           | 18                                       |                         | 19 85            |   |
| $\Xi$    |                    |  | • • • • • • • • • • • • | , <i>//</i>      | -   |
| 050      |                    |  | •                       |                  | ·   |
|          |                    |  | •                       | GUARANTY F       | EDERAL SAVINGS                                |
| <u> </u> |                    | RECORDI                                  | ng fees                 | AND LOAN         | ASSOCIATION                                   |
| حق       |                    |  | 2 5 5                   | 1                | ^ ^   |
|          |                    | Recording Fee                            | <del></del>             | // AN            |   |
|          |                    |  | 1,00                    | ~ (X) W          | 1 10 114 114                                  |
|          |                    | Indax Fee                                |                         | By: Soluti       | Y. C. 22-2-22-22-22-22-22-22-22-22-22-22-22-2 |
|          |                    |  | <b>⋴</b>                |                  | fesident of                                   |
|          |                    | TOTAL                                    | S                       |                  | FALA. SHELBY CO.                              |
|          |                    |  |                         | STATE            | FAUR Y THIS                                   |
|          | ATTEST:            |  |                         | I C              | MENT WAS FILED                                |
|          | 5                  | 1(<                                      | $\mathcal{O}$           | INSTRU           | Lie ia i                                      |
|          | (,                 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 1//                     | ,                | .c 14 9: 40                                   |
|          | - Single           | $\cdots$                                 |                         | 1985 M           | AR -6 AM 9: 40                                |
|          | Sr. Vice President |  |                         | JUDGE OF PROBATE |   |
|          |                    |  |                         | - <del> </del>   | and Summer of                                 |
|          | STATE              | OF ALABAMA                               | )                       | ال               | JOGE OF PROBAGE                               |
|          | SINIL              | OF AUADAMA                               | ,                       |                  |   |
|          | JEFFERSO           | N COUNTY                                 | )                       |                  |   |

Given under my hand and official seal on this, the .18th... day
February 19 85

Joan Betto Smith

Notary Public

My commissions expires 6/12/88