

STATE OF ALABAMA)

257
PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
SIX THOUSAND, FIVE HUNDRED AND NO/100-----Dollars (\$6,500.00)
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge
from the lien and operation of that certain mortgage__ executed to it by FARRIS LAND COMPANY, INC.
under date__ of NOVEMBER 17, 1977 and recorded in the
Probate Office of SHELBY County, ALABAMA , in BOOK 371, PAGE 631

the following described lot or parcel of land to wit:

Lot 56, Navajo Hills, according to the Map of Navajo Hills,
7th Sector, as recorded in Map Book 7, Page 95

BOOK 019 PAGE 938

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has
hereunto set its signature by W. T. KEITH its VICE PRESIDENT , who is duly authorized
and has caused this instrument to be executed this 4TH day of MARCH
19 85 .

1985 MAR -6 AM 8:16

From [unclear]
JULIE [unclear]

STATE OF ALABAMA)
JEFFERSON COUNTY)

Rec 2.50
Ind 1.00
3.50

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: W. T. Keith
ITS: VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County, in said County, in said
State, hereby certify that W. T. KEITH , whose name as VICE PRESIDENT
of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument, he as such officer and with full authority, executed the same volun-
tarily for and as the act of said association.

Given under my hand and official seal, this 4TH day of MARCH
19 85 .

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
BY: W. T. KEITH/sw
ITS: VICE PRESIDENT

✓ Alabama Title

Julia L. [unclear]
Notary Public
My Commission Expires August 28, 1985
F60196