This instrument was prepared by	٠ ١
(Name) Lamar Ham	247 -
(Address) 3512 Cld Montgomery Highway	
(Address) 3512 Cld Montgomery Highway Birmingham, AL 35209	OF ALABAMA
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SUR	VIVORSHIP LAND TITLE COMPANY OF ALABAMA
STATE OF ALABAMA	
Jefferson COUNTY KNOW ALL MEN BY	THESE PRESENTS,
That in consideration of Ten Thousand Seven Hu	indred and 00/100 DOLLARS
to the undersigned grantor or grantors in hand paid by the GR	ANTEES herein, the receipt whereof is acknowledged, we,
Pamela H. Thompson, a (herein referred to as grantors) do grant, bargain, sell and conv	an unmarried wmoan
. David R. Harrison and Shirle	
(herein referred to as GRANTEES) as joint tenants with right o	
	_County, Alabama to-wit:
3 West, more particularly described as foll 1/4-1/4 section and run thence in a Westerl Section a distance of 668.80 feet to the We in Deed Book 306, page 647 in the Probate 0 South along said West boundary line of Mart Southwest corner of property conveyed to Ra of the parcel being herein conveyed; thence of said Jones property 220.41 feet, more or owned by Elois K. Martin; thence run South property to a point on the Northerly right thence 60 deg. 25 min. 51 sec. right in a Sline a distance of 37.02 feet to the beginn a radius of 2440.75 feet and a central angle of said curve in a Southwesterly direction 34 min. 43 sec. right measured from tangent of 509.92 feet, more or less, to the point of way along the East boundary of the above Shelby County, Alabama. Subject to current taxes, easements, restrictly control of the parties to this conveyance, that (unless the joint the intention of the parties to this conveyance, that (unless the joint the intention of the parties to this conveyance, that (unless the joint the grantees herein) in the event one grantee herein survives the office of the said GRANTEES as join the grantees herein in the event one grantee herein survives the office of the said of the parties to the conveyance, that (unless the joint the grantees herein) in the event one grantee herein survives the office of the said of the parties to the conveyance, that (unless the joint the grantees herein) in the event one grantee herein survives the office of the parties to the conveyance, that (unless the joint the grantees herein) in the event one grantee herein survives the office of the grantees herein survives the office o	the NE 1/4 of Section 3, Township 22 South, Range ows: Commence at the Northeast corner of said y direction along the North line of said 1/4-1/4 st line of property conveyed to Elois K. Martin ffice of Shelby County, Alabama; thence run in property a distance of 562.76 feet to the liph Jones, and being the point of beginning e in an Easterly direction along the South line less, to the East boundary line of said property erly along said East boundary line of Martin of way line of Shelby County Highway No. 22; outhwesterly direction along said right of way ling of a curve to the right, said curve having the of 4 deg. 57 min. 22 sec.; thence along arc a distance of 211.13 feet; thence 114 deg. To said curve in a Northerly direction a distance of beginning. Subject to a 30 foot wide right edescribed parcel of land; being situated in a ctions, transmission line permits, and rights of the tenants, with right of survivorship, their heirs and assigns, forever; it being not tenants, with right of survivorship, their heirs and assigns, forever; it being not tenants, with right of survivorship, their heirs and assigns, forever; it being not tenants, with right of survivorship, their heirs and assigns, forever; it being not tenancy hereby created is severed or terminated during the joint lives of the the entire interest in fee simple shall pass to the surviving grantee, and grantees here in shall take as tenants in common.
and assigns, that I am (we are) lawfully seized in fee simple of said above; that I (we) have a good right to sell and convey the same as shall warrant and defend the same to the said GRANTEES, their he	premises; that they are free from all encumbrances, offices otherwise noted agrees and administrators
IN WITNESS WHEREOF, I have hereunto set	my hand(s) and scal(s), this 1st
Say of March .19 85	
INSTOUERTIEV THE	CO. finel H Masion (Seal)
DOLD TAX 11.00 HOLD (Seel)	Pamela H. Thompson
$\frac{1.00}{1.00} MR = 6 \text{ Piga-1}$	30 (Seal)
74.50 (Seal)	(Seal)
JUDGE OF THE STATE	2
STATE OF ALABAMA	General Acknowledgment
Jefferson COUNTY	GCIRCIAL ZIONILA WILLES
the undersigned	, a Notary Public in and for said County, in said State,
hereby certify that Pamela H. Thompson, an unm	arried woman
whose name signed to the foregot	ng conveyance, and who known to me, acknowledge
on this day, that, being informed of the contents of the conve	yance she executed the same voluntarily
on the day the same bears date.	day of March
Given under my hand and official seal this 1st	day of Part Cil
Marine States St. A.	Notary Public.
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