

THE STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

497
259

CORRECTIVE

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by Bryan S. & Lisa J. Corcoran

bearing date of the 8th day of February, 1985
and recorded in Volume 017 Page 574 ** of the mortgage records in the
Office of the Probate Judge of Shelby, Alabama, together with
the debt thereby secured and the property therein described.

**and rerecorded in Volume 019 Page 939

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument
to be executed by Thomas F. Hall, II
its President, who is thereunto duly authorized, and the seal
of said Company attested by Thomas F. Hall, II, its
Secretary, to be hereunto affixed, on this the 8th day of
February, 1985.

Hall Financial Services, Inc.

By

Its President

ATTEST:

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Suzanne Lee Hunt, a Notary Public in and for said
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.
a corporation, is signed to the foregoing transfer and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
transfer, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of February, 1985.

Suzanne Lee Hunt
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Corrected
1985 MAR -6 AM 8:21

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 FEB 11 AM 11:30

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Rec 250
2/100
350

SUZANNE LEE HUNT
NOTARY
ALABAMA STATE ATTORNEY

Courtney Dixon