

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

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THE STATE OF ALABAMA

SHELBY County

No. XV-DV-85-069

DISTRICT
CIRCUIT COURT, Present TERM, 19 85

Given under my hand, this 5 day of March, 1985,

I hereby further certify that said _____
was on the _____ day of _____, 19_____, transferred to
_____, as shown by record in my office.

RETURN TO: Wade H. Morton, Jr., Attorney at Law